PETTY F. SANTOS INTERIM CITY CLERK

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## **Council and Public Services Division**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 25-0002-S61

Council Meeting Date: August 19, 2025

Agenda Item No.: 27

Agenda Description: RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on legislation and/or administrative action to initiate the immediate removal of the United States Marines and National Guard from Los Angeles.

Council Action: RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT and RESOLUTION - ADOPTED

Council Vote:

ABSENT	Blumentield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

08-20-2025	
09-02-2025	

APPROVED

Karen Bross 9/2/2025

DATE SIGNED

Adopted Report(s)Title Report from Rules, Elections and Intergovernmental Relations Committee 8-08-25 Resolution (Rodriguez - Padilla, et al.) dated 6-20-25