

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0002-S85

**Council Meeting Date:** October 7, 2025

**Agenda Item No.:** 16

**Agenda Description:** RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION and MOTION (McOSKER - PARK) relative to establishing the City's position on Senate Bill (SB) 34 (Richardson), which emphasizes voluntary agreements among ports, cities, and the South Coast Air Quality Management District (SCAQMD) to advance environmental goals.

**Council Action:** RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION and MOTION (McOSKER - PARK) - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	NO	Raman
YES	Rodriguez	YES	Soto-Martínez	NO	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

10-08-2025

10-20-2025

DEEMED APPROVED

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

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DATE SIGNED

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Adopted Report(s) Title

Report from Rules, Elections and Intergovernmental Relations Committee dated 9-12-25

Motion (McOske - Park) dated 9-30-25