

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#57

MOTION

I MOVE that the Council request that the Rules, Elections, and Intergovernmental Relations Committee Report and Resolution relative to establishing the City's position on Senate Bill (SB) 34 (Richardson), Council File 25-0002-S85, be placed on the next available Council Agenda, unless already considered by the Council before or by October 7, 2025, for Council consideration inasmuch as SB 34 is on the Governor's Desk awaiting a signature, and time is of the essence. The matter was originally scheduled for a Council hearing on September 30, 2025, but was removed following the transmittal of a revised agenda.

PRESENTED BY: 

TIM McOSKER

Councilmember, 15th District

SECONDED BY: 

ORIGINAL


SEP 30 2025