PATRICE Y. LATTIMORE CITY CLERK

**RUBEN VIRAMONTES** 

**EXECUTIVE OFFICER** 

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**Council and Public Services Division** 

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-0005-S128

**Council Meeting Date:** October 15, 2025

16 Agenda Item No.:

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT Agenda Description:

> (LAHD) and RESOLUTION relative to removing the property at 6729 North Lemp Avenue (Case No. 823394), Assessor I.D. No. 2320-014-026, from the Rent

Escrow Account Program (REAP).

Council Action: **RESOLUTION - ADOPTED** 

## **Council Vote:**

| YES    | Blumenfield | YES    | Harris-Dawson | YES | Hernandez   |
|--------|-------------|--------|---------------|-----|-------------|
| ABSENT | Jurado      | YES    | Hutt          | YES | Lee         |
| YES    | McOsker     | YES    | Nazarian      | YES | Padilla     |
| YES    | Park        | ABSENT | Price Jr.     | YES | Raman       |
| YES    | Rodriguez   | YES    | Soto-Martínez | YES | Yaroslavsky |

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Adopted Report(s)Title

Report from Los Angeles Housing Department dated 10-03-25