

MOTION

I HEREBY MOVE that Council ADOPT the Budget and Finance Committee report dated March 3, 2026, attached to Council file No. 25-0006-S38.

PRESENTED BY _____
BOB BLUMENFIELD
Councilmember, 3th District

SECONDED BY _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

March 27, 2026
CF 25-0006-S38