

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0111  
**Council Meeting Date:** April 23, 2025  
**Agenda Item No.:** 16  
**Agenda Description:** PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to a funding plan to permanently acquire one or more Super Scooper amphibious aircrafts to replace or supplement those that are being leased by the City.  
**Council Action:** PUBLIC SAFETY AND BUDGET AND FINANCE COMMITTEES' REPORT - ADOPTED

**Council Vote:**

|        |             |     |               |        |             |
|--------|-------------|-----|---------------|--------|-------------|
| ABSENT | Blumenfield | YES | Harris-Dawson | YES    | Hernandez   |
| ABSENT | Jurado      | YES | Hutt          | YES    | Lee         |
| YES    | McOsker     | YES | Nazarian      | YES    | Padilla     |
| YES    | Park        | YES | Price Jr.     | ABSENT | Raman       |
| YES    | Rodriguez   | YES | Soto-Martínez | YES    | Yaroslavsky |

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Adopted Report(s) Title  
Report from Public Safety Committee and Budget and Finance Committee 03-04-25