PATRICE Y. LATTIMORE CITY CLERK

CITY CLERK

RUBEN VIRAMONTES EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

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### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 25-0146-S1

Council Meeting Date: October 3, 2025

Agenda Item No.: 9

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the Revolving Training

Fund Semi-Annual Report for July 1, 2024 - June 30, 2025.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

#### **Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
ABSENT	Park	ABSENT	Price Jr.	ABSENT	Raman
YES	Rodriguez	ABSENT	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title

Report from Public Safety Committee 09-17-25