# BOARD OF BUILDING AND SAFETY COMMISSIONERS

JACOB STEVENS
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# CITY OF LOS ANGELES



DEPARTMENT OF BUILDING AND SAFETY 201 NORTH FIGUEROA STREET LOS ANGELES, CA 90012

OSAMA YOUNAN, P.E.
GENERAL MANAGER
SUPERINTENDENT OF BUILDING
JOHN WEIGHT
EXECUTIVE OFFICER

Council District # 11 Case #: 997533

September 05, 2025

Honorable Council of the City of Los Angeles Room 395, City Hall

JOB ADDRESS: 4918 S SYCAMORE DR AKA: 4922,4924,4930 S SYCAMORE DR.

CONTRACT NO.: C142032 B138088-3

Pursuant to the provisions of Section 91.8903 and Section 91.8904, Los Angeles Municipal Code the Department of Building and Safety has caused the barricading of all openings at the above address in the City of Los Angeles. The cost of barricading the subject building(s) was \$5,638.01.

It is proposed that a lien for the total amount of \$5,698.01 be recorded against the real property upon which the services were rendered. The official report, in duplicate, as required in connection with this matter is submitted for your consideration.

It is requested that the Honorable Council designate the time and place, when and where protest can be heard concerning this matter, as set forth in Section 91.8906 of the Los Angeles Municipal Code and Section 7.35.3, Los Angeles Administrative Code.

OSAMA YOUNAN, P.E. GENERAL MANAGER SUPERINTENDENT OF BUILDING

Shawn Eshbach, Principal Inspector Lien Review

### REPORT OF ABATE OF A PUBLIC NUISANCE

On February 01, 2024 pursuant to the authority granted by Section 91.8903 and 91.8904 of the Los Angeles Municipal Code, the Department of Building and Safety ordered the owners or other parties in interest within thirty days(30) days to on the parcel located at 4918 S SYCAMORE DR AKA: 4922,4924,4930 S SYCAMORE DR., within the limits of the City of Los Angeles, State of California, being more particularly described as follows: See Attached Title Report for Legal Description

The owners or other parties in interest of the above described property having failed to comply with the time prescribed by Ordinance, the Department solicited bids, awarded a contract and caused said abatement of nuisance as follows:

| Work Description | Work Order No. | <b>Date Completed</b> | Cost       |
|------------------|----------------|-----------------------|------------|
| BARRICADE        | B4925          | March 13, 2024        | \$5,638.01 |
|                  |                | -                     | \$5,638.01 |

Title report costs were as follows:

| Title Search | Work Order No. | Amount  |
|--------------|----------------|---------|
| FULL         | T17823         | \$30.00 |
| FULL         | T18535         | \$30.00 |
|              |                | \$60.00 |

Pursuant to the authority granted by Section 91.8906 of the Los Angeles Municipal Code and Section 7.35.3 of the Los Angeles Administrative Code, it is proposed that a lien for the sum of \$4,087.15 plus applicable fees and charges, plus the Cost of Title Search(es) on the subject lot was \$60.00 for a total of \$5,698.01, be recorded against said property.

Please see attached for the names and addresses of owners entitled to notice. Also attached is a statement of the fair market value of this property including all encumbrances of record on the property as of the date of this report.

This official report, in duplicate, as set forth in Section 91.8906 of the Los Angeles Municipal Code and Section 7.35.3 of the Los Angeles Administrative Code is submitted for your consideration.

DATED: September 05, 2025

OSAMA YOUNAN, P.E. GENERAL MANAGER

SUPERINTENDENT OF BUILDING

Report and lien confirmed by

City Council on:

Shawn Eshbach, Principal Inspector

Lien Review

ATTEST: HOLLY WOLCOTT CITY CLERK

BY

DEPUTY

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September 02, 2025 CASE #: 997533

ASSIGNED INSPECTOR: JAIME RIOS

JOB ADDRESS: 4918 S SYCAMORE DR AKA: 4922,4924,4930 S SYCAMORE DR.

ASSESSORS PARCEL NO.: 4215-031-029

Last Full Title: 08/26/2025

Last Update Title:

### LIST OF OWNERS AND INTERESTED PARTIES

1 VIRGINIA I OLAH 9824 ALTMAN AVE LOS ANGELES, CA 90034

Capacity: OWNER



1649 BUCKINGHAM RD. LOS ANGELES, CA 90019 Phone 310-943-9235 latitle@in2-res.com

# Property Title Report

Work Order No. T18535 Dated as of: 08/22/2025

Prepared for: City of Los Angeles

#### SCHEDULE A

(Reported Property Information)

APN #: 4215-031-029

Property Address: 4918 S SYCAMORE DR

City: Los Angeles

County: Los Angeles

### **VESTING INFORMATION**

Type of Document: DEED TO REAL PROPERTY

Grantee: VIRGINIA I. OLAH

Grantor: GEORGE E. OLAH, JR AS ADMINISTRATOR OF THE ESTATE OF JOHN OLAH

**DECEASED** 

Deed Date: 05/04/1987

Recorded: 06/12/1987

Instr No.: 87-938521

MAILING ADDRESS: VIRGINIA I. OLAH

9824 ALTMAN AVE, LOS ANGELES, CA 90034-2309

#### SCHEDULE B

### LEGAL DESCRIPTION

Lot Number: 47 Tract No: 1441 Brief Description: TRACT NO 1441 (EX LAND DESC IN DOC NO 3216, 3-17-72 TO METRO WATER DIST) LOT 47

### MORTGAGES/LIENS

We find no Open Mortgages/Deeds of Trust of Record.



1649 BUCKINGHAM RD. LOS ANGELES, CA 90019 Phone 310-943-9235 latitle@in2-res.com

# Property Title Report

Work Order No. T17823 Dated as of: 02/15/2024 Prepared for: City of Los Angeles

#### SCHEDULE A

(Reported Property Information)

APN #: 4215-031-029

Property Address: 4918 S SYCAMORE DR City: Los Angeles County: Los Angeles

### **VESTING INFORMATION**

Type of Document: DEED TO REAL PROPERTY

Grantee: VIRGINIA I. OLAH Grantor: GEORGE E. OLAH, JR

Deed Date: 05/04/1987 Recorded: 06/12/1987

Instr No.: 87-938521

MAILING ADDRESS: VIRGINIA I. OLAH 9824 ALTMAN AVE, LOS ANGELES, CA 90034

### SCHEDULE B

### LEGAL DESCRIPTION

Lot Number: 48 Tract No: 1441 Brief Description: TRACT NO 1441 (EX LAND DESC IN DOC NO 3216, 3-17-72 TO METRO WATER DIST) LOT 48

### MORTGAGES/LIENS

We find no Open Mortgages/Deeds of Trust of Record.

**Property Detail Report** 

For Property Located At: 4922 SYCAMORE DR, CULVER CITY, CA 90230-5218



Bldg Card: 000 of 002 Owner Information Owner Name: **OLAH VIRGINIA I** Mailing Address: 9824 ALTMAN AVE, LOS ANGELES CA 90034-2309 C013 Vesting Codes: Location Information Legal Description: TRACT NO 1441 (EX LAND DESC IN DOC NO 3216, 3-17-72 TO METRO WATER DIST) LOT 47 County: LOS ANGELES, CA APN: 4215-031-029 Census Tract / Block: 2751.01 / 1 Alternate APN: Township-Range-Sect: Subdivision: 1441 Legal Book/Page: 20-30 50-B3 / Map Reference: 47 Tract #: Legal Lot: 1441 School District: LOS ANGELES Legal Block: Market Area: C28 School District Name: LOS ANGELES Neighbor Code: Munic/Township: LOS ANGELES Owner Transfer Information Recording/Sale Date: Deed Type: Sale Price: 1st Mtg Document #: Document #: Last Market Sale Information Recording/Sale Date: 06/12/1987 / 1st Mtg Amount/Type: Sale Price: \$395,000 1st Mtg Int. Rate/Type: Sale Type: 1st Mtg Document #: Document #: 938521 2nd Mtg Amount/Type: 2nd Mtg Int. Rate/Type: Deed Type: DEED (REG) Price Per SqFt: \$167.94 Transfer Document #: New Construction: Multi/Split Sale: MULTI Title Company: Lender: Seller Name: OWNER RECORD **Prior Sale Information** Prior Rec/Sale Date: Prior Lender: Prior Sale Price: Prior 1st Mtg Amt/Type: Prior Doc Number: Prior 1st Mtg Rate/Type: Prior Deed Type: **Property Characteristics** Gross Area: Parking Type: Construction: Living Area: 2.352 Garage Area: Heat Type: HEATED Tot Adj Area: Garage Capacity: Exterior wall: Above Grade: Parking Spaces: Porch Type: Total Rooms: Basement Area: Patio Type: Bedrooms: 8 Finish Bsmnt Area: Pool: Air Cond: Bath(F/H): 4/ Basement Type: Year Built / Eff: 1959 / Roof Type: Style: Fireplace: Foundation: Quality: # of Stories: Roof Material: Condition: Other Improvements: Site Information **DUPLEX (0200)** Zoning: LAR1 0.32 County Use: 109 x 127 State Use: Lot Area: 14,140 Lot Width/Depth: Land Use: **DUPLEX** Res/Comm Units: 21 Water Type: Site Influence: Sewer Type:

\* Tax Information

Total Value: Land Value: \$250,707

\$239,247

Assessed Year: Improved %: Tax Year:

2024 5% 2024 Property Tax: Tax Area:

\$3,710.49

Improvement Value: \$11,460 Total Taxable Value: \$250,707

Tax Exemption:

## Comparable Sales Report

For Property Located At



## 4922 SYCAMORE DR, CULVER CITY, CA 90230-5218

1 Comparable(s) Selected.

Report Date: 08/20/2025

### Summary Statistics:

|                       | Subject   | Low         | High        | Average     |
|-----------------------|-----------|-------------|-------------|-------------|
| Sale Price            | \$395,000 | \$1,925,000 | \$1,925,000 | \$1,925,000 |
| Bldg/Living Area      | 2,352     | 2,065       | 2,065       | 2,065       |
| Price/Sqft            | \$167.94  | \$932.20    | \$932.20    | \$932.20    |
| Year Built            | 1959      | 1952        | 1952        | 1952        |
| Lot Area              | 14,140    | 10,915      | 10,915      | 10,915      |
| Bedrooms              | 8         | 5.          | 5           | 5           |
| Bathrooms/Restrooms   | 4         | 2           | 2           | 2           |
| Stories               | 0.00      | 0.00        | 0.00        | 0.00        |
| Total Value           | \$250,707 | \$776,112   | \$776,112   | \$776,112   |
| Distance From Subject | 0.00      | 0.20        | 0.20        | 0.20        |

<sup>\*=</sup> user supplied for search only

| Comp #:1     |                     |                       |          | Distance From | n Subject:0.20 (miles) |
|--------------|---------------------|-----------------------|----------|---------------|------------------------|
| Address:     | 11130 GREENLAWN AVE | E, CULVER CITY, CA 90 | 230-4224 |               |                        |
| Owner Name:  | KEPPER HEIDI        |                       |          |               |                        |
| Seller Name: | POLAN RUTH TRUST    |                       |          |               |                        |
| APN:         | 4215-006-009        | Map Reference:        | 50-B2/   | Living Area:  | 2,065                  |
| County:      | LOS ANGELES, CA     | Census Tract:         | 2751.01  | Total Rooms:  |                        |
| Subdivision: | 1441                | Zoning:               | LAR1     | Bedrooms:     | 5                      |
| Rec Date:    | 04/01/2025          | Prior Rec Date:       |          | Bath(F/H):    | 2/                     |
| Sale Date:   | 02/03/2025          | Prior Sale Date:      |          | Yr Built/Eff: | 1952 /                 |
| Sale Price:  | \$1,925,000         | Prior Sale Price:     |          | Air Cond:     |                        |
| Sale Type:   | FULL                | Prior Sale Type:      |          | Style:        |                        |
| Document #:  | 203057              | Acres:                | 0.25     | Fireplace:    | 1                      |
| 1st Mtg Amt: |                     | Lot Area:             | 10,915   | Pool:         |                        |
| Total Value: | \$776,112           | # of Stories:         |          | Roof Mat:     |                        |
| Land Use:    | DUPLEX              | Park Area/Cap#:       | 1        | Parking:      |                        |