PETTY F. SANTOS INTERIM CITY CLERK City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

VACANT EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

**CLERK.LACITY.ORG** 

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-0172

Council Meeting Date: April 23, 2025

Agenda Item No.: 17

Agenda Description: PUBLIC SAFETY and ENERGY AND ENVIRONMENT COMMITTEES'

REPORT relative requesting a comprehensive analysis of the Los Angeles Fire Department and Los Angeles Department of Water and Power workflow for inspecting and repairing the City's network of fire hydrants and a work plan to

repair fire hydrants in need of maintenance.

Council Action: PUBLIC SAFETY AND ENERGY AND ENVIRONMENT COMMITTEES'

REPORT - ADOPTED MOTION (NAZARIAN - LEE) TO ADOPT THE ENERGY

AND ENVIRONMENT COMMITTEE REPORT

## **Council Vote:**

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
<b>ABSENT</b>	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	ABSENT	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PETTY F. SANTOS INTERIM CITY CLERK

Adopted Report(s)Title

Motion (Nazarian - Lee) dated 04-23-25

Report from Energy and Environment Committee\_04-01-25