

**MOTION**

I HEREBY MOVE that Council ADOPT the ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to requesting a comprehensive analysis of the Los Angeles Fire Department and Los Angeles Department of Water and Power workflow for inspecting and repairing the City's network of fire hydrants and a work plan to repair fire hydrants in need of maintenance; Item 17 on today's Council Agenda (Council file No. 25-0172).

PRESENTED BY \_\_\_\_\_  
ADRIN NAZARIAN  
Councilmember, 2nd District

SECONDED BY \_\_\_\_\_  
JOHN S. LEE  
Councilmember, 12th District

April 23, 2025

CF 25-0172