PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 25-0247

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
N/A	N/A	All - Citywide

RELATED CASE NOS.:	PROCEDURAL REGULATIONS:
☒ **N/A**	☐ **Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.)** ☐ **Ch. 1A (Subject to Processes & Procedures Ord.)**

PROJECT ADDRESS / LOCATION:
N/A

PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Matthew Glesne	**(213) 978-2666**	**matthew.glesne@lacity.org**

NOTES / INSTRUCTION(S):

Please upload the following document to CD 25-0247:
- **Report from Department of City Planning**

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ **Letter of Determination**	☐	☐ **Categorical Exemption (CE)** (Notice of Exemption)	☐
☐ **Findings of Fact**	☐	☐ **Statutory Exemption (SE)** (Notice of Exemption)	☐
☐ **Staff Recommendation Report**	☐	☐ **Negative Declaration (ND)**	☐
☐ **Proposed Ordinance**	☐	☐ **Mitigated Negative Declaration (MND)**	☐
☐ **Preparation of a draft ordinance by the City Attorney is required.**	☐	☐ **Environmental Impact Report (EIR)**	☐
☐ **Zone Change Map and Ordinance**	☐	☐ **Mitigation Monitoring Program (MMP)**	☐
☐ **GPA Resolution**	☐	☐ **Sustainable Communities Project Exemption (SCPE)**	☐
☐ **Land Use Map**	☐	☐ **Sustainable Communities Environmental Assessment (SCEA)**	☐
☐ **Exhibit A – Plans**	☐	☐ **Sustainable Communities Environmental Impact Report (SCEIR)**	☐
☐ **Mailing List (both Word and PDF)**	☐	☐ **Appendices**	☐
☐ **Interested Parties List**	☐	☐ **Other:**	☐
☐ **Appeal**	☐		
☐ **Development Agreement**	☐		
☐ **Site Photographs**			
☒ **Other:** See Notes/Instructions			

TRANSMITTED BY:	TRANSMITTAL DATE:
Jaime Espinoza	7/24/25