PETTY F. SANTOS INTERIM CITY CLERK

VACANT **EXECUTIVE OFFICER**

City of Los Angeles

CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 North Spring Street, Room 395 Los Angeles, CA 90012 General Information - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > clerk.lacity.gov

KAREN BASS MAYOR

April 25, 2025 Council District 13

NOTICE OF ADJACENT PROPERTY OWNERS

You are hereby notified that the Los Angeles City Council will hold a public hearing on **Tuesday**. May 06, 2025, at approximately 10:00 AM or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider an application requesting that the Los Angeles City Council make a finding of "public convenience or necessity" for the sale of alcoholic beverages for off-site consumption for Grafton Bottle Shop, located at 1605 West Grafton Street, Unit 102A.

Applicant: Vlady Sheynin - Grafton Pacific DEV LLC Representative: Vicrim Chima - Elizabeth Peterson Group

State law (commonly referred to as the "Caldera Bill") does not allow the State Department of Alcoholic Beverage Control (ABC) to issue a liquor license in cases where issuance would tend to create a law enforcement problem, be located in a high-crime area, or would result in or add to an undue concentration of licenses, unless the governing body of the affected city makes a finding that the granting of license would serve as a "public convenience or necessity." There is no requirement that the City act to consider such findings, but failure of the City to act within the time limitations would allow the ABC to proceed to consider issuance of a liquor license without the input of the City.

City Council meetings will be broadcast live on Cable Television Channel 35, on the internet at https://clerk.lacity.gov/calendar, and on YouTube. The City Council will take public comment from members of the public in the John Ferraro Council Chamber. If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted by email to: clerk.pcn@lacity.org

In addition, you may view the contents of Council file No. 25-0324 by visiting: http://www.lacouncilfile.com

For inquiries about the meeting, contact City Clerk staff: clerk.pcn@lacity.org

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the

OFFICE OF CITY CLERK

"AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER"
200 N. SPRING STREET, RM. 395
LOS ANGELES, CA 90012

141

LOS ANGELES 1615 ECHO PA RESIDENT RK AVE, #5

A 90026

The state of the s M 器河水河 ATTEMPTED - NOT KNOWN 13

in m m m m

quadient

FIRST-CLASS MAIL AUTO - IMI \$000.59

US POSTAGE

The second secon

8

CONTROP OF TANK