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INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0358

**Council Meeting Date:** May 7, 2025

**Agenda Item No.:** 18

**Agenda Description:** AD HOC COMMITTEE ON UNARMED CRISIS PREVENTION, INTERVENTION, AND COMMUNITY SERVICES REPORT relative to instructing various departments to report on strategies and the steps necessary to co-sponsor workshops to increase education about pathways to becoming crisis workers for the City's outreach programs to individuals experiencing homelessness and unarmed crisis response teams.

**Council Action:** AD HOC COMMITTEE ON UNARMED CRISIS PREVENTION, INTERVENTION, AND COMMUNITY SERVICES REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title  
Report from Ad Hoc Committee on Unarmed Crisis Prevention, Intervention and Community Services 04-11-25

