PETTY F. SANTOS INTERIM CITY CLERK

VACANT EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-0380

Council Meeting Date: June 4, 2025

Agenda Item No.: 3

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the status of

the Fats, Oil and Grease Program.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:

| YES | Blumenfield | YES | Harris-Dawson | YES | Hernandez |
|--------|-------------|-----|---------------|--------|-------------|
| YES | Jurado | YES | Hutt | YES | Lee |
| ABSENT | McOsker | YES | Nazarian | ABSENT | Padilla |
| ABSENT | Park | YES | Price Jr. | ABSENT | Raman |
| YES | Rodriguez | YES | Soto-Martínez | ABSENT | Yaroslavsky |

PETTY F. SANTOS INTERIM CITY CLERK

Adopted Report(s)Title

Report from Energy and Environment Committee_05-20-25