

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0400-S1

**Council Meeting Date:** June 26, 2026

**Agenda Item No.:** 29

**Agenda Description:** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to the deployment of Los Angeles County Affordable Housing Solutions Agency (LACAHS) Eligible Jurisdiction funds in the City of Los Angeles and approval of the Fiscal Year 2026-27 (FY 26-27) Expenditure Plan.

**Council Action:** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT AMENDED BY AMENDING MOTION 29A (JURADO – MCOSKER) - ADOPTED AS AMENDED

**Council Vote:**

|        |             |        |               |     |             |
|--------|-------------|--------|---------------|-----|-------------|
| YES    | Blumenfield | YES    | Harris-Dawson | YES | Hernandez   |
| YES    | Jurado      | YES    | Hutt          | YES | Lee         |
| YES    | McOsker     | YES    | Nazarian      | YES | Padilla     |
| YES    | Park        | ABSENT | Price Jr.     | YES | Raman       |
| ABSENT | Rodriguez   | YES    | Soto-Martínez | YES | Yaroslavsky |

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

|            |
|------------|
| 07-02-2026 |
| 07-13-2026 |

APPROVED

Karen Bass

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7/13/2026

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DATE SIGNED

Adopted Report(s) Title

Motion 29A (Jurado - McOsker) - 6-26-26

Report from Los Angeles Housing Department dated 6-03-26