

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



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MAYOR

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 25-0400

**Council Meeting Date:** January 28, 2026

**Agenda Item No.:** 43

**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the deployment of Los Angeles County Affordable Housing Solutions Agency (LACAHS) funds in the City; approval of Fiscal Year 2025-26 Expenditure Plan; and related matters.

**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

01-29-2026
02-09-2026

APPROVED

2/9/2026

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DATE SIGNED

Adopted Report(s) Title  
Report from Housing and Homelessness Committee - 1-21-26