

(When required)

RECORDING REQUESTED BY AND MAIL TO:

LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

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CITY OF LA/ ADMIN SERVICES/CITY CLERK
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LOS ANGELES, CA - 90012

DJ#: 4017039

NOTICE OF PUBLIC HEARING

The Los Angeles City Council (Council) will conduct a public hearing on Wednesday, March 11, 2026, at 10:00 a.m. or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, California 90012 relative to amending the Los Angeles Administrative Code (LAAC) to update the Schedule of Charges for Emergency Services to increase Rates for Advance Life Support and Mileage.

The link for the live meeting can be found at clerk.lacity.org/calendar. Members of the public who would like to offer comments on this matter can access the agenda at clerk.lacity.org/calendar and follow the instructions found on the agenda.

In accordance with the Los Angeles Municipal Code (LAMC) Article 4 Medical Services Division, Section 22.210.2, the Fire Chief, in cooperation with the City Administrative Officer (CAO), shall have the authority to set rates providing ambulance and helicopter transport services, review the schedule of charges, and recommend to the City Council any changes or modifications. The fees have been reviewed by the LAFD and concurred by the CAO. The following fee modifications are being proposed:

1. Increase the Advanced Life Support (ALS) fee from \$2,625 to \$2,915 (+11.05%).

2. Increase the Mileage rate from \$20 to \$29 per one-way mile (+47.37%).

3. Request the City Attorney to amend the Los Angeles Administrative Code Section 22.210.2 Schedule of Charges for Emergency Service table to reflect the changes in the ALS and Mileage rates.

A copy of the proposed Schedule of Charges for Emergency Services may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, 90012. To view the proposed Schedule of Charges for Emergency Services on-line, please visit the City of Los Angeles web site's Council file index search feature: www.lacouncilfile.com. The document can be viewed on-line using the Council file number 25-0410 for this proposal. Written comments may also be submitted to this address, or by visiting https://cityclerk.lacity.org/publiccomment and entering Council file number 25-0410. Please reference the aforementioned Council file number in all correspondence forwarded to this office regarding this matter.

PATRICE Y. LATTIMORE,
City Clerk, City of Los Angeles
2/27, 3/6/26

DJ-4017039#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
25-0410

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/27/2026, 03/06/2026

Executed on: 03/06/2026
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature



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