

**MOTION**

I HEREBY MOVE that Council ADOPT the Revised Communication from the City Engineer dated April 2, 2026, attached to Council file No. 25-0515-S1.

PRESENTED BY \_\_\_\_\_  
TRACI PARK  
Councilmember, 11<sup>th</sup> District

SECONDED BY \_\_\_\_\_  
NITHYA RAMAN  
Councilmember, 4<sup>th</sup> District

April 29, 2026

CF 25-0515-S1