

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

VACANT  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0525

**Council Meeting Date:** June 24, 2025

**Agenda Item No.:** 36

**Agenda Description:** CONSIDERATION OF EXEMPTION and COMMUNICATION FROM CITY LEGISLATIVE ANALYST relative to the 51st Program Year of the Housing and Community Development Consolidated Plan (2025-2026) (Action Plan);

**Council Action:** CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT - ADOPTED AS AMENDED BY MOTION 36A (SOTO-MARTINEZ – PADILLA) FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PETTY F. SANTOS  
INTERIM CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

06-24-2025
07-07-2025

APPROVED

7/3/2025

---

DATE SIGNED

Adopted Report(s) Title

Amending Motion 36A (Soto-Martinez - Padilla) dated 06-24-25

Civil Rights, Equity, Immigration, Aging and Disability Committee Report\_6-20-25