

MOTION

I MOVE that the matter of the CONSIDERATION OF EXEMPTION and COMMUNICATION FROM CITY LEGISLATIVE ANALYST relative to the 51st Program Year of the Housing and Community Development Consolidated Plan (2025-2026) (Action Plan), Item No. 36 on today's agenda (Council File 25-0525), BE AMENDED to adopt the following recommendations:

20. AUTHORIZE the General Manager of CIFD, or designee, to release a Request for Proposals (RFP) for the FamilySource Centers (FSC) System and the FSC System Evaluator, and report to the City Council with the results of the RFPs.

21. AUTHORIZE the General Manager of CIFD, or designee, to release an RFP for technical assistance services, including strategic planning, leadership and supervision coaching and organizational development.


22. AUTHORIZE the General Manager of the Los Angeles Housing Department, or designee, to release an RFP to solicit proposals for:

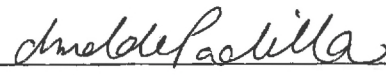
- Housing Opportunities For Persons With AIDS Technical Assistance,
- Housing Information Management System
- Central Coordinating Agency
- Housing Development and Asset Management Services (formerly known as Technical Services).

23. AUTHORIZE the General Manager of CIFD, or designee, to negotiate and execute a Memorandum of Understanding between CIFD and the Housing Authority of the City of Los Angeles to administer CDBG funding, for a five year term beginning July 1, 2025.

24. FIND that work can be performed more economically or feasibly by independent contractors than by City employees and, in accordance with Charter Section 1022, approve of the use of the contractors listed in the Contract Authorities as attached to this report.

25. ADOPT the Contract Authorities (Attachment G), Controller Instructions (Attachment H), and Updated Community Participation Summary (Attachment I) which are attached to the Council File and included in the Communication from Chief Legislative Analyst, dated June 23, 2025, to effectuate the 51st Program Year Consolidated Plan.

PRESENTED BY:   
HUGO SOTO-MARTINEZ  
Councilmember, 13th District

SECONDED BY: 

ORIGINAL

  
djw

2025  
June 24, 2024