

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0568  
**Council Meeting Date:** January 13, 2026  
**Agenda Item No.:** 21  
**Agenda Description:** PLANNING AND LAND USE MANAGEMENT (PLUM) AND ECONOMIC DEVELOPMENT AND JOBS COMMITTEES' REPORT relative to a draft definition of 'Ghost kitchens'.  
**Council Action:** PLANNING AND LAND USE MANAGEMENT (PLUM) AND ECONOMIC DEVELOPMENT AND JOBS COMMITTEES' REPORT - ADOPTED

**Council Vote:**

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title  
Report from Planning and Land Use Management and Economic Development and Jobs Committees\_8-26-25