## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

RUBEN VIRAMONTES EXECUTIVE OFFICER



## **Council and Public Services Division**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-0594

Council Meeting Date: September 30, 2025

Agenda Item No.: 19

Agenda Description: PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT

relative to the 2024 Federal Emergency Management Agency (FEMA) Cooperative Agreement Grant Award for the Los Angeles Fire Department.

Council Action: PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT -

ADOPTED

**Council Vote:** 

YES	Blumenfield	ABSENT	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

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	10-01-2025
ľ	10-14-2025

**APPROVED** 

Karen Bross 10/14/2025

**DATE SIGNED** 

Adopted Report(s)Title
Report from Public Safety and Budget and Finance committees 09-02-25