

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

VACANT  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0605

**Council Meeting Date:** July 30, 2025

**Agenda Item No.:** 13

**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a request to disburse up to \$749,331 from the Affordable Housing and Sustainable Communities (AHSC) Fund to reimburse BRIDGE Housing Corporation for the construction costs of the Sustainable Transit Infrastructure (STI) improvements for the Vermont and Manchester Project located at 8505 Evermont Place in Council District Eight.

**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED

**Council Vote:**

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

08-01-2025

08-11-2025

APPROVED

Karen Bass

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8/8/2025

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DATE SIGNED

Adopted Report(s) Title

Report from Housing and Homelessness Committee - 6-18-25