

PETTY F. SANTOS  
INTERIM CITY CLERK

VACANT  
EXECUTIVE OFFICER

When making inquiries relative to  
this matter, please refer to  
Council file No. 25-0637

# City of Los Angeles

CALIFORNIA



KAREN BASS  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
200 North Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.gov](http://clerk.lacity.gov)

June 13, 2025

SWC CA LAX LLC  
1200 6<sup>th</sup> Ave., Suite 700  
Seattle, WA 98101-3125

## **NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT, in accordance with §1245.235 of the California Code of Civil Procedure (CCP), the Los Angeles City Council will hold a public hearing on Tuesday, July 1, 2025 at 10:00 a.m. or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider reports from the City Attorney and the Board of Airport Commissioners and to adopt an Ordinance authorizing a Resolution of Necessity to acquire by eminent domain the real property located at 9860 South Sepulveda Boulevard, and 6225 West Century Boulevard, APN No. 4124-026-011 (Property). The public use for which the Property is being considered is to implement the Airfield and Terminal Modernization Project (ATMP or Project), a public project designed to improve and modernize access to the Los Angeles International Airport.

You have the right to appear and be heard on the matters referred to in CCP §1240.030, including, but not limited to, whether: the public interest and necessity require the proposed Project; that the Project is planned and located in a manner that will be most compatible with the greatest public good and the least private injury; that the Property is necessary for the proposed Project; and that an offer required by Government Code §7267.2 has been made to the owner of record.

CCP §1245.235(b)(3) provides that failure to file a written request to appear and be heard within 15 days after this notice was mailed will result in waiver of the right to appear and be heard. You may file your request to be heard to the following address by Monday, June 30, 2025:

The Honorable City Council  
Attention: Heleen Ramirez  
Trade, Travel and Tourism Committee  
Room 395, City Hall  
200 North Spring Street  
Los Angeles, CA 90012

If you cannot attend, but wish to have your opinion considered at the meeting, please submit your comments by email to [heleen.ramirez@lacity.org](mailto:heleen.ramirez@lacity.org) or by letter no later than Monday, June 30, 2025 as set forth above. These comments will be made part of the official public record. Information related to this matter is available by viewing the contents of Council file No. 25-0637 online at [www.lacouncilfile.com](http://www.lacouncilfile.com).

Questions regarding the amount of compensation to be paid for the Property are not part of this proceeding, and the City Council does not consider this in determining whether an Ordinance should be adopted.

Please be advised that the City Council reserves the right to postpone or continue this matter to a later date, subject to any applicable time limit constraints. Entrance to City Hall is from Main Street. Please allow sufficient time to pass through the security measures in place at the entrance.

A handwritten signature in black ink, appearing to read 'Heleen Ramirez', with a stylized flourish at the end.

Heleen Ramirez, Legislative Assistant  
Trade, Travel and Tourism Committee  
(213) 978-1081

Notice mailed on: June 13, 2025. Sent via U.S. Mail and certified return receipt.

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the Council's final action on a matter will become a part of the administrative record.