

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

VACANT  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0644

**Council Meeting Date:** June 17, 2025

**Agenda Item No.:** 28

**Agenda Description:** MOTION (BLUMENFIELD - LEE) relative to the transfer of funds to support ongoing Los Angeles Police Department (LAPD) Vehicle Recycling Program activities in Council District Three (CD 3) through the end of Fiscal Year 2024-25.

**Council Action:** MOTION (BLUMENFIELD - LEE) - ADOPTED

**Council Vote:**

|     |             |     |               |     |             |
|-----|-------------|-----|---------------|-----|-------------|
| YES | Blumenfield | YES | Harris-Dawson | YES | Hernandez   |
| YES | Hutt        | YES | Jurado        | YES | Lee         |
| YES | McOsker     | YES | Nazarian      | YES | Padilla     |
| YES | Park        | YES | Price Jr.     | YES | Raman       |
| YES | Rodriguez   | YES | Soto-Martínez | YES | Yaroslavsky |

PETTY F. SANTOS  
INTERIM CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

|            |
|------------|
| 06-18-2025 |
| 06-30-2025 |

APPROVED

6/27/2025

---

DATE SIGNED

---

Adopted Report(s) Title  
Motion (Blumenfield - Lee) dated 6-10-25