

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0664  
**Council Meeting Date:** October 28, 2025  
**Agenda Item No.:** 6  
**Agenda Description:** PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to acceptance of the Fiscal Year 2024 Edward Byrne Memorial Justice Assistance Grant.  
**Council Action:** PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT - ADOPTED  
**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	ABSENT	Nazarian	ABSENT	Padilla
ABSENT	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

10-29-2025

11-10-2025

APPROVED

11/6/2025

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

Adopted Report(s)Title  
Report from Public Safety Committee and Budget and Finance Committee 10-7-25