

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

VACANT  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0665

**Council Meeting Date:** June 25, 2025

**Agenda Item No.:** 44

**Agenda Description:** COMMUNICATION FROM LOS ANGELES DEPARTMENT OF AGING (LADOA) relative to the Health Insurance Counseling and Advocacy Program (HICAP) 2526 initial allocation of grant funds from the California Department of Aging, and executing an agreement with Center for Health Care Rights.

**Council Action:** COMMUNICATION FROM LOS ANGELES DEPARTMENT OF AGING - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	ABSENT	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	ABSENT	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PETTY F. SANTOS  
INTERIM CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

06-25-2025
07-07-2025

APPROVED

7/3/2025

---

DATE SIGNED

---

Adopted Report(s) Title  
Report from Department of Aging dated 6-16-25pdf