

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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EXECUTIVE OFFICER



KAREN BASS  
MAYOR

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0667-S1  
**Council Meeting Date:** October 14, 2025  
**Agenda Item No.:** 19  
**Agenda Description:** BUDGET AND FINANCE COMMITTEE REPORT relative to funding for the participation of the Los Angeles Fire Department in the State of California Public Provider Ground Emergency Medical Transport (PP-GEMT) Quality Assurance Fee (QAF) Program.  
**Council Action:** BUDGET AND FINANCE COMMITTEE REPORT - ADOPTED FORTHWITH  
**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
ABSENT	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	ABSENT	Padilla
ABSENT	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

10-14-2025
10-24-2025

APPROVED

10/14/2025

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DATE SIGNED

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Adopted Report(s) Title  
Report from Budget and Finance Committee dated 10-7-25