

PETTY F. SANTOS  
INTERIM CITY CLERK

VACANT  
EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

July 30, 2025

Councilmember Hugo Soto-Martinez, Chair  
Civil Rights, Equity, Immigration, Aging, and Disability Committee  
Attn: Jason Lopez

RE: COUNCIL FILE TRANSMITTAL

On July 30, 2025, the Housing and Homelessness Committee considered a Motion (Lee – Jurado) relative to the feasibility of the City forming a Continuum of Care; and securing federal grant funding., Council file No. 25-0689. After consideration, the Committee recommended to approve the recommendations contained in the Motion, as detailed below:

1. INSTRUCT the Chief Legislative Analyst (CLA) to report on the feasibility, potential benefits, and possible drawbacks of the City establishing its own Continuum of Care, independent of the County of Los Angeles (County).
2. INSTRUCT the Los Angeles Housing Department and the Community Investment for Families Department to report on the structure of federal grants issued by the U.S. Department of Housing and Urban Development and to assess how the City could remain competitive in securing funding under that structure if it were to operate its own Continuum of Care independent of the County.

This file is now transmitted to the Civil Rights, Equity, Immigration, Aging, and Disability Committee

Luigi Verano  
Legislative Assistant  
Housing and Homelessness Committee  
(213) 978-1082

<u>MEMBER</u>	<u>VOTE</u>
RAMAN:	YES
JURADO:	YES
BLUMENFIELD	ABSENT