

HOUSING AND HOMELESSNESS and CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEES REPORT relative to the feasibility of the City forming a Continuum of Care; and securing federal grant funding.

Recommendations for Council action, pursuant to Motion (Lee - Jurado):

1. INSTRUCT the Chief Legislative Analyst (CLA) to report on the feasibility, potential benefits, and possible drawbacks of the City establishing its own Continuum of Care, independent of the County of Los Angeles (County).
2. INSTRUCT the Los Angeles Housing Department and the Community Investment for Families Department to report on the structure of federal grants issued by the U.S. Department of Housing and Urban Development and to assess how the City could remain competitive in securing funding under that structure if it were to operate its own Continuum of Care independent of the County.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on July 30, 2025, your Housing and Homelessness Committee considered a Motion (Lee - Jurado) relative to the feasibility of the City forming a Continuum of Care; and securing federal grant funding.

After an opportunity for public comment was held, the Committee moved to approve the recommendations contained in the Motion, as detailed above.

Subsequently, on August 19, 2025, the Civil Rights, Equity, Immigration, Aging, and Disability Committee also considered this matter and after providing an opportunity for public comment, the Civil Rights, Equity, Immigration, Aging, and Disability Committee concurred with the recommendations made previously by the Housing and Homelessness Committee.

This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOUSING AND HOMELESSNESS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
RAMAN:	YES
JURADO:	YES
BLUMENFIELD:	ABSENT

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
SOTO-MARTINEZ:	YES

NAZARIAN:	YES
JURADO:	YES
RODRIGUEZ:	ABSENT
PADILLA:	YES

LV 8.19.25

-NOT OFFICIAL UNTIL COUNCIL ACTS-