

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles

OFFICE OF THE
CITY CLERK

CALIFORNIA

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KAREN BASS
MAYOR

CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-0690

Council Meeting Date: April 29, 2026

Agenda Item No.: 10

Agenda Description: AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to authority to issue funding awards to project in Round 1 Homes for LA (H4LA) Notice of Funding Availability (H4LA NOFA).

Council Action: AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT - ADOPTED FORTHWITH

Council Vote:

ABSENT	Blumenfield	YES	Harris-Dawson	ABSENT	Hernandez
YES	Jurado	YES	Hutt	ABSENT	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

04-29-2026
05-11-2026

APPROVED

5/1/2026

DATE SIGNED

Adopted Report(s) Title

Report from Ad Hoc Committee on Measure United to House Los Angeles (ULA) dated 4-17-26