CITY OF LOS ANGELES CLAIMS BOARD

RECOMMENDATION OF THE CLAIMS BOARD FOR CONSIDERATION BY THE CITY COUNCIL

The Honorable City Council City of Los Angeles Room 395, City Hall 200 North Spring Street Los Angeles, CA 90012

Honorable Members:

| Tionorable Members. |
|---|
| At its meeting on June 2, 2025, the Claims Board of |
| the City of Los Angeles considered a Report of the City Administrative Officer in the |
| matter of: |
| Los Angeles Department of Building and Safety report relative to Request for Linkage |
| Fee Refund from T&T Homes LLC – Refund Claim No. 174641. (con't from 5/5/25) |
| and voted (3/0) to (approve/reject) the settlement proposal as described in said |
| report. |
| Other action: |
| |
| |

Claims Board, City of Los Angeles

By____Chairperson

CITY OF LOS ANGELES

CALIFORNIA



KAREN BASS MAYOR DEPARTMENT OF
BUILDING AND SAFETY
201 NORTH FIGUEROA STREET
LOS ANGELES. CA 90012

OSAMA YOUNAN, P.E.
GENERAL MANAGER
SUPERINTENDENT OF BUILDING

JOHN WEIGHT

JACOB STEVENS PRESIDENT

BOARD OF

BUILDING AND SAFETY

COMMISSIONERS

NANCY YAP VICE PRESIDENT

CORISSA HERNANDEZ JAVIER NUNEZ MOISES ROSALES

March 28, 2025

Honorable City Council Room 395, City Hall Los Angeles, CA 90012 Attention: Lisa Hughes

REQUEST FOR LINKAGE FEE REFUND FROM T&T HOMES LLC

Honorable Members:

In accordance with the Los Angeles Municipal Code (LAMC) §§ 22.12 and 22.13, the Los Angeles Department of Building and Safety (LADBS) requests your approval of refund for claim number 174641 in the amount of 66,340.80,

On April 26, 2024, LADBS received a payment in the amount of \$110,537.61 from T&T Homes LLC (Claimant) under building permit number 24016-20000-08203 for the project located at 10052 W. Hillgrove Dr, Los Angeles, CA 90210 (Project). The claimant submitted a claim for refund on January 6, 2025 related to the linkage fee. Upon further review, LADBS plan checker staff determined the Claimant is entitled to a linkage fee refund in the amount of \$66,340.80. Attached are supporting documents regarding the claim for refund.

Should you have any questions regarding this matter, please contact the LADBS Chief Accounting Employee at (213) 482-6782. Thank you for your consideration.

Sincerely,

Osama Younan 04/11/2025 General Manager

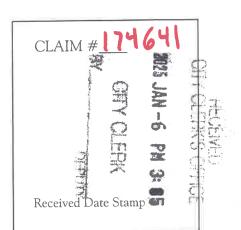
CRASS for

Los Angeles Department of Building and Safety

huf







| 1 4 Homes LLC | | |
|---|---|---------------------------|
| Print Name of Claimant (Last) (First) | | |
| Diner Tzvika | | |
| Mailing Address (Street) | (Citv) | (State/Zip) |
| 23975 Park Sorrento, Ste. 200 | Calabasas | California 91302 |
| (Area Code) (Phone Number) | Email: | |
| 818-200 - 3829 7474635609 | Liron@dn | rpremier group.com |
| REFUN | D INFORMATION | |
| JOB LOCATION: 10052 Hillgrove Dr, L | os Angeles, CA 902 | 210 |
| JOB LOCATION: | 10 4/ | 1/2024 |
| Amount Claimed \$41,099.4 66340.8 | Date Fees Paid: 4/ | A/2024 : |
| 24 | 1016 20000 0820 | 2 / |
| RECEIPT #/PERMIT #/REFERENCE #: 24 | 10 10 - 20000 - 0020 | 3 / |
| STATE REASON FOR REQUESTING A RE | FUND - (Details): | |
| Miscalculation of the SF. | | |
| Attached please find correspondence v | with plan checker and | supporting documents. |
| | | |
| | | |
| NOTE: A Claimant may be required to submit to examin: Presentation of a false claim is a felony. (Califori | ation under oath. (Charter Section nia Penal Code Section 72.) | n 217.) |
| I HEREBY CERTIFY THAT THE ABOVE | | TRUE. |
| 63 | 1 | 12/10/2024 |
| SIGNATURE AND TITLE OF CLAIMANT | | DATE |
| FOR DEPARTMENT OF B | UII DING & SAFFTY | USE ONLY |
| FOR DEFARIMENT OF D | | FOR REFUND \$ 66, 340. 80 |
| | | |
| REMARKS: LADBS error on link | lage fear. | |
| - | Audited by: | Date: |
| | Approved by: | Date: 25 91 |
| | " Ch | 7/26/25 |

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.

Hello,

Thank you for the clarification. Supporting documents will be printed and attached to Claim No.174641 as it continues through the refund process.

All issued refunds are sent via mail as a check. Please confirm the following information;

Mailing Address: ?

Payable to: ?

Thank you
[Quoted text hidden]

Lirom Hollinger lirom@dmpremiergroup.com
To: Luis Fernando Garcia lirom@dmpremiergroup.com
To: Luis Fernando Garcia lirom@dmpremiergroup.com

Wed, Feb 19, 2025 at 4:30 PM

Hi Luis,

Please see my answers below.
Can you share what the decision was?

Thank you, Lirom

On Tue, Feb 18, 2025 at 11:27 AM Luis Fernando Garcia < luis.f.garcia@lacity.org > wrote: Hello,

Thank you for the clarification. Supporting documents will be printed and attached to Claim No.174641 as it continues through the refund process.

All issued refunds are sent via mail as a check. Please confirm the following information;

Mailing Address: ? 23975 Park Sorrento, #200, Calabasas 91302

Payable to: ? T&T Homes LLC

Thank you [Quoted text hidden]



Luis Fernando Garcia < luis.f.garcia@lacity.org>

Claim for Refund No.174641 - Linkage Fee Permit 24016 20000 08203 - Clarification Required

4 messages

Luis Fernando Garcia < luis.f.garcia@lacity.org> To: "lirom@dmpremiergroup.com" < lirom@dmpremiergroup.com> Tue, Feb 18, 2025 at 10:21 AM

Good morning Tzvika Diner,

In order to proceed with Claim for Refund No.174641 for partial linkage fees under permit 24016-20000-08203, we are in need of the following;

- 1. Please explain the relation of Tzvika Diner to the permit.
- 2. Who paid for the permit?

You may respond here in this email thread.

Thank you

Regards, Luis Fernando Garcia Accounting Clerk Los Angeles Department of Building and Safety 201 N. Figueroa St. 7th Floor Los Angeles, CA 90012



Lirom Hollinger < lirom@dmpremiergroup.com> To: Luis Fernando Garcia < luis.f.garcia@lacity.org> Tue, Feb 18, 2025 at 10:51 AM

Good Morning Mr Luis,

Tzvika Diner is the owner Manager of T&T Homes LLC. (OA attached for your reference) The fee was paid through escrow as part of the sale transaction.

please let me know if you need any further information

Regards, Lirom

[Quoted text hidden]

operating agreement_20210225_152118.pdf 10075K

Luis Fernando Garcia < luis.f.garcia@lacity.org> To: Lirom Hollinger < lirom@dmpremiergroup.com> Tue, Feb 18, 2025 at 11:27 AM



LADBS Recommendation Form

CLAIM # 174641 Bureau: Engineering Division: Major Structures **Document Number:** Receipt Number: Receipt Date:

linkage fee 2024117003-11 04/26/2024

Fee Period:

Job Address:

10052 Hillgrove DR 90210

| 1. Did LADBS | perform any work fo | r which the | permit or r | eceipt was | issued? |
|--------------|---------------------|-------------|-------------|------------|---------|
| ves | | | | | |

2. Are the reasons given by claimant correct? yes

3. Did LADBS initiate an action that resulted in an error?

This request is for the partial Linkage Fee of \$66,340.80 due to overpayment because of incorrect Residential Floor Area used by the plan check engineer in charging the Linkage Fee.

4. Is this a duplicated permit or receipt of the same job or item? no

5. Of the gross amount claimed, is the amount claimed pertaining to the(se) particular item(s) correct?

Correct amount us \$66,340.80 per the attached file for summary and calculation.

6. Is a refund recommended?

This request is for the partial Linkage Fee of \$66,340.80 due to overpayment because of incorrect Residential Floor Area used by the plan check engineer in charging the Linkage Fee. Department Error, OK for Refund.

Reviewed By: JOHN FRANCIA Reviewed On: 01/31/2025

Approved By: ALLEN MANALANSAN

Approved On: 02/03/2025

Financial Service Div.'s Comments:

Partial refund request for linkage fees only.

Liaison's Comments:

Please select the supervisor's name before selecting "Save & Submit for Supervisor Review*.

Reviewer's Comments:

Supervisor's Comments:

History

Action

Review Approved & Returned to FSD

Review Completed & Submitted for Supervisor Review (to ALLEN MANALANSAN) JOHN FRANCIA Assigned (to JOHN FRANCIA)

Ву

ALLEN MANALANSAN

BRANDON JONES

2/3/2025 8:13:37 AM 1/31/2025 2:44:41 PM 1/23/2025 9:22:58 AM



Refund Request for 24016-20000-08203

Sarkis Harabedian <sarkis.harabedian@lacity.org>
To: John Francia <john.francia@lacity.org>
Cc: Jason Healey <jason.healey@lacity.org>

Wed, Jan 29, 2025 at 4:41 PM

No worries at all John.

Here is the breakdown for the Linkage fee refund.

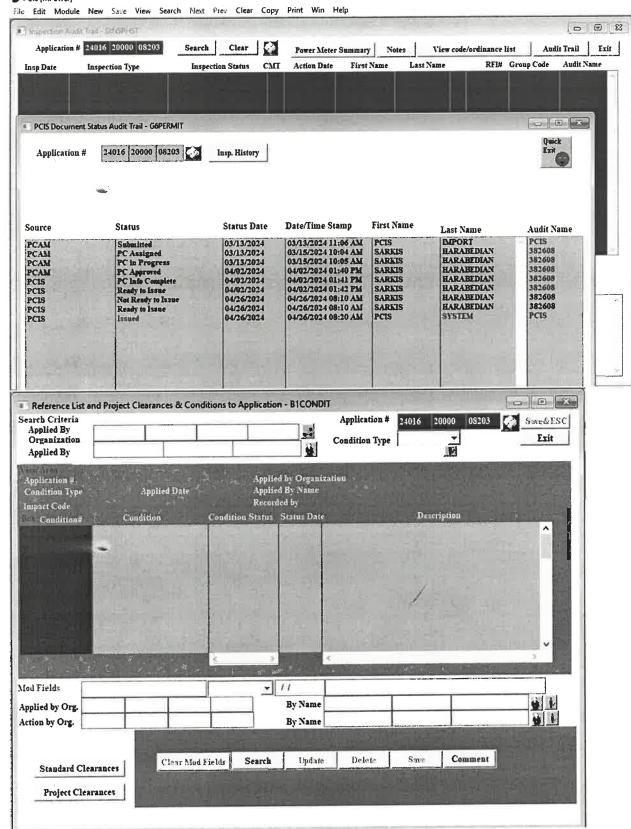
- 1- DEMO THE (E) SFD AND ATTACHED GARAGE PER PERMIT# 21019-20000-02919 ISSUED ON 8/3/2021. (R.F.A = 2840 SFD + 420 GARAGE 200 EXEMPT = 3,060 S.F.)
- 2- NEW 78'-0" x 52'-10" IRREGULAR SHAPED TWO STORY SINGLE FAMILY DWELLING WITH ATTACHED GARAGE AND TRELLIS PER PERMIT# 21010-20000-04053 ISSUED ON 2/8/2022. (R.F.A = 5,090.75 S.F.)

LINKAGE FEE CHARGED PER PERMIT# 24016-20000-08203 ISSUED ON 04/26/2024 (5,090.75 * 21.68 = 110,367.46 \$)

SHOULD HAVE BEEN CHARGED 5090.75 - 3060 = (2030.75 SQ.FT * 21.68\$) = 44,026.66 \$

REFUND AMOUNT = 110367.46 - 44,026.66 = 66,340.8 \$

Thank you,

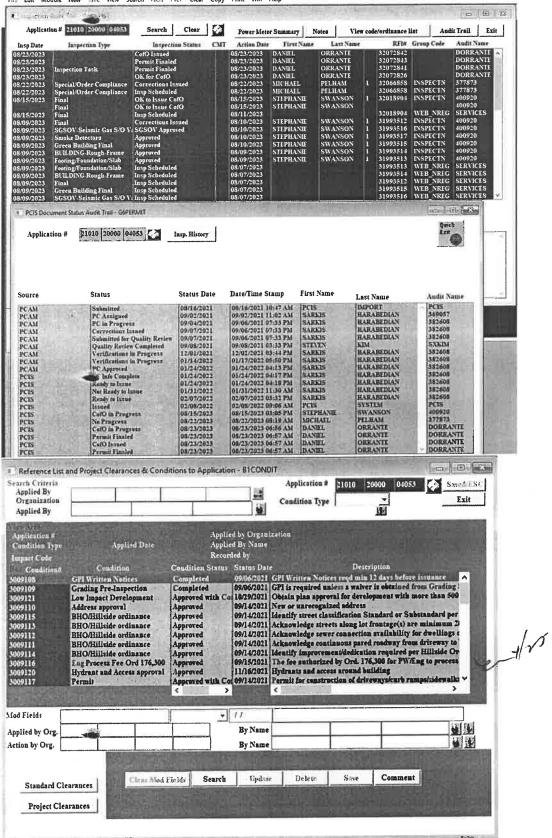


Service rendered on plan aheck. 3/25/25

PCIS [mPower]

File Edit Module New Save View Search Next Prev Clear Copy Print Win Help

| Application # | 24016 20000 | 08203 | | Exit |
|---------------|----------------|--------------|-------------------|----------|
| Receipt | Payment Period | Payment Date | Method of Payment | Amount |
| 2024117003-11 | Final | 04/26/2024 | ICL Check | 110537.6 |
| 1793005 | Submittal | 03/13/2024 | ECHECK | 81.3 |
| | | 11 | | |
| | | 11 | | |
| | | 14 | | |



PCIS [mPower]

File Edit Module New Save View Search Next Prev Clear Copy Print Win Help

| application # | 21010 20000 | 04053 | | Exit |
|---------------|----------------|--------------|-------------------|--------|
| Receipt | Payment Period | Payment Date | Method of Payment | Amount |
| 1241094 | Final | 02/08/2022 | ECHECK | 31494. |
| 1099605 | Submittal | 08/16/2021 | ECHECK | 5566. |
| | | 11 | | |
| | | 11 | | |
| | | 77 | | |



Plan Check #: B24VN03179

Event Code:

24016 - 20000 - 08203

Printed: 01/22/25 12:34 PM

Bldg-Alter/Repair GREEN - NONE

1 or 2 Family Dwelling Plan Check at Counter

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT

AND CERTIFICATE OF OCCUPANCY

04/26/2024 Issued on:

Last Status: Issued

Status Date: 04/26/2024

Plan Check 1. TRACT TR 20613

BLOCK LOT(s) 6

COUNTY MAP REF # M B 601-93/96

PARCEL ID # (PIN #) 144B157 249

2. ASSESSOR PARCEL # 4358 - 014 - 007

3. PARCEL INFORMATION

Baseline Hillside Ordinance - Yes LADBS Branch Office - WLA

Council District - 5 Certified Neighborhood Council - Bel Air-Beverly Crest Census Tract - 2612.00

District Map - 144B157 Energy Zone - 9

Fire District - VHFHSZ Hillside Grading Area - YES

Hillside Ordinance - YES

Thomas Brothers Map Grid - 592-C6

Area Planning Commission - West Los Angeles Earthquake-Induced Liquefaction Area - Yes Community Plan Area - Bel Air - Beverly Crest

Near Source Zone Distance - 0

ZONES(S): RE15-1-HCR

4. DOCUMENTS

ZI - ZI-2462 Modifications to SF Zones and S ORD - ORD-167564-SA3260 ZI - ZI-2467 Hillside Construction Regulation ORD - ORD-181128

ORD - ORD-128730 ORD - ORD-129279

ORD - ORD-183497 ORD - ORD-184827 ORD - ORD-184828 HLSAREA - Yes

CPC - CPC-1986-829-GPC CPC - CPC-2008-4683-CA CPC - CPC-2016-4085-CA

CPC - CPC-2016-4087-ZC CPC - CPC-2022-3413-CA CPC - CPC-2022-3712-ZC

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

T AND THOMES LLC

12439 MAGNOLIA BLVD PMB 245

VALLEY VILLAGE CA 91607

Tenant:

Applicant: (Relationship: Agent for Owner)

ANDREA CROSS - ESCROW OF THE WEST

468 N. CAMDEN DRIVE 2-ND FLOOR

BEVERLY HILLS / CA. 90210

(310) 402-5555

7. EXISTING USE

(01) Dwelling - Single Family

(07) Garage - Private

(23) Patio Cover

8. DESCRIPTION OF WORK

TERMINATION OF COVENANT AND AGREEMENT REGARDING THE PAYMENT OF LINKAGE FEES TO THE CITY OF LOS ANGELES. DOCUMENT # 20220146018.

SEE COMMENTS.

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By:

Sarkis Harabedian

DAS PC By:

Sarkis Harabedian OK for Cashier:

Coord. OK:

PC Valuation:

For Cashier's Use Only

W/O#: 41608203

Signature: 11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$501 110,537.61 FINAL TOTAL Bldg-Alter/Repair Permit Fee Subtotal Bldg-Alter/Repair 130.00 0.00 Plan Check Subtotal Bldg-Alter/Repair 0.50 E.Q. Instrumentation 3 92 D.S.C. Surcharge 7.83 Sys. Surcharge 7.80 Planning Surcharge 10.00 Planning Surcharge Misc Fee Planning Gen Plan Maint Surcharge 9.10 1.00 CA Bldg Std Commission Surcharge 0.00 Permit Issuing Fee 110,367.46 Linkage Fee

Total Bond(s) Due: \$0.00

Project:

Payment Date: 04/26/2024 Receipt No: 2024117003-11 Amount: \$110,537.61

Method: ICL Check

Building Card No.: 2024VN02812

For inspection requests, call toll-free (888) LA4BUILD (524-2845),

or request inspections via www.ladbs.org. To speak to a Call Center

agent, call 311. Outside LA County, call (213) 473-3231.

Sewer Cap ID: 12. ATTACHMENTS

Owner-Builder Declaration

Signed Declaration

| A Louis for the Debagge in appropria value / total resulting numeric V | sine") | 2401 | 6 - 20000 - 0820 |
|--|--------|-----------|------------------|
| STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value / total r | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| APPLICATION COMMENTS: | | | |
| NCE LINKAGE FEE IS PAID FULLY UNDER PERMIT# 24016-20000-08203, THE COVENANT AND AGREEMENT | | | |
| EGARDING THE PAYMENT OF LINKAGE FEES TO THE CITY OF LOS ANGELES IS ALLOWED TO BE TERMINATED PER | | | |
| DATE: -//- MAX_ALLOWED R.F.A PER SLOPE BAND = 4250.98 S.F MAX. ALLOWED R.F.A WITH 20 | II | | |
| ERCENT BONUS = 4250.98 * 1.2 = 5,101.17 S.F PER 12.21C.10(b)(3)(i) Proportional Stories Option – floor area of each story other | | | |
| | | | |
| BUILDING RELOCATED FROM: | | | |
| | CLASS | LICENSE # | PHONE # |
| . CONTRACTOR, ARCHITECT & ENGINEER NAME ADDRESS | | | |
| | | | |
| | | | |
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| | | | |
| | | | |

. .

6262 Van Nuys Blvd., 2nd Floor Van Nuys, CA 91401

Receipt

Your Reference Number:

2024117003-11

04/26/2024 8:19:20 AM

zaltunkaryan

| TR | ΔΝ | ΔΖ | CTI | O | NS. |
|-----|--------|----|--------------|--------|-----|
| 117 | \sim | | ~ I I | \sim | |

LADBS PERMIT 2024117003-11-1 \$110,537.61

Name:

ANDREA CROSS

Job Address:

10052 W HILLGROVE DR 24016-20000-08203

Permit Number:

Building Permit Reference Number: 2024VN02812

| CA Bldg Std Commission Surcharge Permit Issuing Fee Linkage Fee Permit Fee Subtotal Bldg-Alter/Repair Planning Surcharge Misc Fee Plan Check Subtotal Bldg-Alter/Repair E.Q. Instrumentation D.S.C. Surcharge Sys. Surcharge | \$1.00 \$0.00 \$110367.46 \$130.00 \$10.00 \$0.00 \$0.50 \$3.92 \$7.83 |
|--|--|
| Planning Surcharge Planning Gen Plan Maint Surcharge | \$7.80 \$9.10 |

Total Amount: \$110,537.61

PAYMENT

ICL Check

\$110,537.61

Check Number: 101377

| ======================================= | | ====================================== | |
|---|--------------------|---|---|
| | | 024 11:05 AM === ===== | |
| Permit No: 24047-20000-00350 Swin | nming-Pool/Spa | | |
| Address: 2376 W LAS COLINAS AVE | | | |
| D.S.C. Surcharge | | 9.45 | |
| Plan Check Subtotal Swimming-Pool | /Spa | 315.00 | |
| Planning Gen Plan Maint Surcharge | | 22.05 | |
| Planning Surcharge | | 18.90 | |
| Planning Surcharge Misc Fee | | 10.00 18.90 | |
| Sys. Surcharge | Sub Total: | 394.30 | |
| | Grand Total: | 394.30 | |
| | Orana rotan | | |
| Stephen Beck | | | |
| Last four digits of Card Number: 734 | 1 | | |
| Expiration: 6/2025 | | | |
| Approval No: 2000721039 | | | |
| (Group ID: 1793005) Receipt No: 1 | 793005 03-13-2 | ====================================== | |
| | | | |
| Permit No: 24016-20000-08203 Bldg- | -Alter/Repair | _ # | . ad 48490 |
| Address: 10052 W HILLGROVE DR | | | |
| D.S.C. Surcharge | | 1.76 | |
| Plan Check Subtotal Bldg-Alter/Repa | ir | 58.50 | |
| Planning Gen Plan Maint Surcharge | | 4.10 3.51 | |
| Planning Surcharge | | 10.00 | |
| Planning Surcharge Misc Fee Sys. Surcharge | | 3.51 | |
| Sys. Suichaige | Sub Total: | 81.38 | |
| | Grand Total: | 81.38 | |
| | | | |
| Tzvika Diner | | | |
| Last four digits of Card Number: 210 | 5 | | |
| Expiration: | | | |
| Approval No: 2000721036 | | | |
| (Group ID: 1793006) Receipt No: 1 | 793006 03-13-2 | == ====== ============================ | ======================================= |
| ======================================= | | ======================================= | |
| Permit No: 23041-10000-53370 Elect | rical | | |
| Address: 12921 W MAGNOLIA BLVD | | | |
| Permit D.S.C. Surcharge | | 5.28 | |
| Permit Fee Subtotal Electrical | | 153.00 | |
| Permit Issuing Fee | | 23.00 | |
| Permit Sys. Development Surcharge | Sub Total: | 10.56 191.84 | |
| | | 191.84 | |
| | Grand Total: | . 131.04 | |

Rogelio Izaguirre

Last four digits of Card Number: 3921

Expiration: 5/2025

Approval No: 2000721036

Check No.

101377

Order No.

w. z 64. 45. . . .

24-1430-KJ

Amount

\$110,537.61

Paid to

City of Los Angeles

Date

04/04/2024

Amount Breakdown Second Payoff \$110,537.61

Payee: City of Los Angeles Order Number: 24-1430-KJ Closer Name: Kyle Johnson

Borrower: Daniel Omid Setareh and Jasmine Myers Setareh, Trustees of

The Setareh Trust, dated February 28, 2022

Seller: T&T Homes LLC Purchase Price: \$9,432,960.00 Loan Amount: \$5,000,000.00

Property: 10052 Hillgrove Drive, (Beverly Hills Area), Los Angeles, CA

90210

Memo: Department of Building and Safety

Check No.

101377

Order No.

24-1430-KJ

Amount

\$110,537.61

Paid to

City of Los Angeles

Date

Amount Breakdown Second Payoff \$110,537.61

04/04/2024

Payee: City of Los Angeles Order Number: 24-1430-KJ

Closer Name: Kyle Johnson

Borrower: Daniel Omld Setareh and Jasmine Myers Setareh, Trustees of

The Setareh Trust, dated February 28, 2022

Seller: T&T Homes LLC Purchase Price: \$9,432,960.00 Loan Amount: \$5,000,000.00

Property: 10052 Hillgrove Drive, (Beverly Hills Area), Los Angeles, CA

90210

Memo: Department of Building and Safety



Consumer's Title Company of California 4035 E. Thousand Oaks Blvd. Suite #260 Westlake Village, CA 91362

Westrake Village, CA

(805) 495-7200

Consumer's Title Company

Order Number: 24-1430-KJ

BANKUNITED, NA Miami Lakes, FL

101377

Date: 04/04/2024

PAY

One Hundred Ten Thousand Five Hundred Thirty Seven And 61/100

\$110,537.61

After 180 Days

TO THE ORDER OF

City of Los Angeles 6262 Van Nuys Blvd.

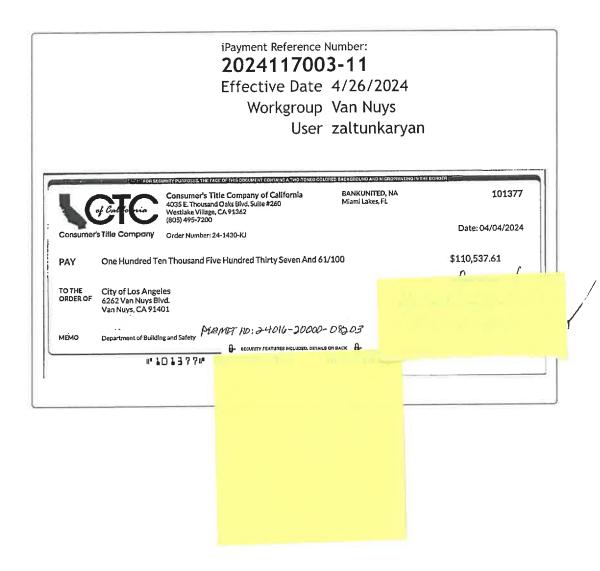
Van Nuys, CA 91401

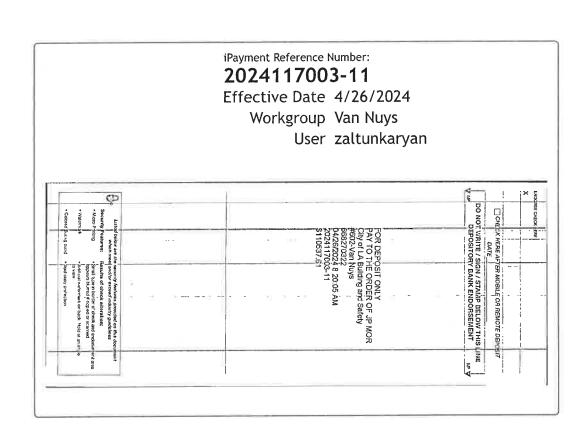
MEMO

Department of Building and Safety

PREMET NO: 24016-20000-08003

· BECUMETY PEATURES INCLUDED, DETAILS ON BACK







Phone: (310) 402-5555 Fax: (310) 402-5556 www.escrowofthewest.com

AMENDED SELLER'S FINAL SETTLEMENT STATEMENT

PROPERTY:

DATE:

April 4, 2024

10052 Hillgrove Dr Los Angeles, CA 90210

CLOSING DATE: ESCROW NO.:

SELLER:

T & T Homes LLC

April 4, 2024 02-040883-AC

| | DEBITS | CREDITS |
|--|-----------------|----------------|
| FINANCIAL CONSIDERATION Total Consideration | | 9,432,960.00 |
| | | |
| PAYOFF CHARGES - Dept of Building and Safety | | |
| Total Payoff \$110,537.61] | | |
| linkage Fee | 110,537.61 | |
| | | |
| PAYOFF CHARGES - Chase | | |
| Total Payoff \$5,035,266.54] | 5 000 000 00 | |
| Principal Balance | 5,000,000.00 | |
| Interest on Principal Balance | 34,203.78 | |
| Interest on Principal Balance | 965.76 | |
| Recording Fee | 97.00 | |
| PRORATIONS/ADJUSTMENTS | | |
| County Taxes at \$23,127.93/semi-annually from 04/04/2024 to | | 11,178.50 |
| 07/01/2024 | | |
| ¥114 0:=== : | | |
| OTHER DEBITS/CREDITS | | |
| MyNHD, Inc. for Natural Hazard Disclosure | 94.95 | |
| MyNHD, Inc. for Fortress Wildfire Disclosure Report. | 140.00 | |
| Lana Brown for Notary / Signing Service | 150.00 | |
| Escrow of the West for Reimbursement of Upfront Fee (9A Report) | 72.76 | |
| Los Angeles Department of Water and Power for Certificate Filing | 15.00 | |
| Fidelity National Home Warranty for Home Warranty | 1,465.00 | |
| TITLE/TAXES/RECORDING CHARGES - Consumer's Title | | |
| Company of California, Inc. | | |
| Title - Owner's Title Insurance | 8,600.00 | |
| Title - Messenger Fee | 40.09 | |
| Title - Sub Escrow Fee | 62.50 | |
| Title - Wire Fee | 20.00 | |
| Title - Recording Service Fee | 10.00 | |
| Recording Grant Deed | 28.00 | |
| Recording Termination of Linkage Fee Covenant | 105.00 | |
| Transfer Tax - County to Los Angeles County | 10,376.30 | |
| Transfer Tax - City to City of Los Angeles Transfer Tax - City to City of Los Angeles | 419,766.90 | |
| Property Taxes (2nd Install) to Los Angeles County Tax Collector | 23,127.93 | |
| | | |
| ESCROW CHARGES - Escrow of the West | 750.00 | |
| Title - Escrow Fee | 25.00 | |
| Title - Wire Fee | 300.00 | |
| Title - Admin Fee | 75.00 | |
| Title - Archive Fee | 36.00 | |
| Title - Messenger/Handling Fee | 30.00 | |
| Net Proceeds | 3,833,073.92 | |
| | \$ 9,444,138.50 | \$ 9,444,138.5 |
| TOTAL | \$ 9,444,136.5U | φ 5,444,130.0 |

EXHIBIT A

MEMBERS

The Members of the Company and their respective addresses, Capital Contributions, and Ownership interests are set forth below. The Members agree to keep this Exhibit A current and updated in accordance with the terms of this Agreement, including, but not limited to, Sections 2.1, 2.3, 2.4, 7.1, 7.2, and 10.1.

| Members | Capital Contribution | Percentage Interest |
|---|-------------------------|------------------------|
| Tzvika Diner Address: 12439 Magnolia B Valley Village, CA | lvd. #245 \ 91607 | 50% |
| Shay Grinberg Address: 12439 Magnolia B Valley Village, CA | ilvd. #245 A 91607 | 50% |

IN WITNESS WHEREOF, the parties have executed or caused to be executed this Operating Agreement and do each hereby represent and warrant that their respective signatory, whose signature appears below, has been and is, on the date of this Agreement, duly authorized to execute this Agreement.

Dated: 9/25/2019

Signature of Tzvika Diner

Signature of Shay Grinberg

Operating Agreement

T&T Homes LLC, a California Limited Liability Company

THIS OPERATING AGREEMENT of T&T Homes LLC (the "Company") is entered into as of the date set forth on the signature page of this Agreement by each of the Members listed on Exhibit A of this Agreement.

- A. The Members have formed the Company as a California limited liability company under the California Revised Uniform Limited Liability Company Act. The purpose of the Company is to conduct any lawful business for which limited liability companies may be organized under the laws of the state of California. The Members hereby adopt and approve the articles of organization of the Company filed with the California Secretary of State.
- B. The Members enter into this Agreement to provide for the governance of the Company and the conduct of its business, and to specify their relative rights and obligations.

ARTICLE 1: DEFINITIONS

Capitalized terms used in this Agreement have the meanings specified in this Article 1 or elsewhere in this Agreement and if not so specified, have the meanings set forth in the California Revised Uniform Limited Liability Company Act

"Agreement" means this Operating Agreement of the Company, as may be amended from time to time.

"Capital Account" means, with respect to any Member, an account consisting of such Member's Capital Contribution, (1) increased by such Member's allocated share of income and gain, (2) decreased by such Member's share of losses and deductions,

(3) decreased by any distributions made by the Company to such Member, and

(4) otherwise adjusted as required in accordance with applicable tax laws.

"Capital Contribution" means, with respect to any Member, the total value of (1) cash and the fair market value of property other than cash and (2) services that are contributed and/or agreed to be contributed to the Company by such Member, as listed on Exhibit A, as may be updated from time to time according to the terms of this Agreement.

"Exhibit" means a document attached to this Agreement labeled as "Exhibit A," "Exhibit B," and so forth, as such document may be amended, updated, or replaced from time to time according to the terms of this Agreement.

"Member" means each Person who acquires Membership Interest pursuant to this Agreement. The Members are listed on Exhibit A, as may be updated from time to time according to the terms of this Agreement. Each Member has the rights and obligations specified in this Agreement.

"Membership Interest" means the entire ownership interest of a Member in the Company at any particular time, including the right to any and all benefits to which a Member may be entitled as provided in this Agreement and under the California Revised Uniform Limited Liability Company Act, together with the obligations of the Member to comply with all of the terms and provisions of this Agreement.

"Ownership Interest" means the Percentage Interest or Units, as applicable, based on the manner in which relative ownership of the Company is divided.

"Percentage Interest" means the percentage of ownership in the Company that, with respect to each Member, entitles the Member to a Membership Interest and is expressed as either:

- A. If ownership in the Company is expressed in terms of percentage, the percentage set forth opposite the name of each Member on Exhibit A, as may be adjusted from time to time pursuant to this Agreement; or
- B. If ownership in the Company is expressed in Units, the ratio, expressed as a percentage, of:
 - the number of Units owned by the Member (expressed as "MU" in the equation below) divided by

(2) the total number of Units owned by all of the Members of the Company (expressed as "TU" in the equation below).

MU

Percentage Interest = $\frac{MU}{TU}$

"Person" means an individual (natural person), partnership, limited partnership, trust, estate, association, corporation, limited liability company, or other entity, whether domestic or foreign.

"Units" mean, if ownership in the Company is expressed in Units, units of ownership in the Company, that, with respect to each Member, entitles the Member to a Membership Interest which, if applicable, is expressed as the number of Units set forth opposite the name of each Member on Exhibit A, as may be adjusted from time to time pursuant to this Agreement.

ARTICLE 2: CAPITAL CONTRIBUTIONS, ADDITIONAL MEMBERS, CAPITAL ACCOUNTS AND LIMITED LIABILITY

- 2.1 Initial Capital Contributions. The names of all Members and each of their respective addresses, initial Capital Contributions, and Ownership Interests must be set forth on Exhibit A. Each Member has made or agrees to make the initial Capital Contribution set forth next to such Member's name on Exhibit A to become a Member of the Company.
- 2.2 Subsequent Capital Contributions. Members are not obligated to make additional Capital Contributions unless unanimously agreed by all the Members. If subsequent Capital Contributions are unanimously agreed by all the Members in a consent in writing, the Members may make such additional Capital Contributions on a pro rata basis in accordance with each Member's respective Percentage Interest or as otherwise unanimously agreed by the Members.

2.3 Additional Members.

A. With the exception of a transfer of interest (1) governed by Article 7 of this Agreement or (2) otherwise expressly authorized by this Agreement, additional Persons may become Members of the Company and be issued additional Ownership Interests only if approved by and on terms determined by a unanimous written agreement signed by all of the existing Members.

- B. Before a Person may be admitted as a Member of the Company, that Person must sign and deliver to the Company the documents and instruments, in the form and containing the information required by the Company, that the Members deem necessary or desirable. Membership Interests of new Members will be allocated according to the terms of this Agreement.
- 2.4 Capital Accounts. Individual Capital Accounts must be maintained for each Member, unless (a) there is only one Member of the Company and (b) the Company is exempt according to applicable tax laws. Capital Accounts must be maintained in accordance with all applicable tax laws.
- 2.5 Interest. No interest will be paid by the Company or otherwise on Capital Contributions or on the balance of a Member's Capital Account.
- 2.6 Limited Liability; No Authority. A Member will not be bound by, or be personally liable for, the expenses, liabilities, debts, contracts, or obligations of the Company, except as otherwise provided in this Agreement or as required by the California Revised Uniform Limited Liability Company Act. Unless expressly provided in this Agreement, no Member, acting alone, has any authority to undertake or assume any obligation, debt, or responsibility, or otherwise act on behalf of, the Company or any other Member.

ARTICLE 3: ALLOCATIONS AND DISTRIBUTIONS

- 3.1 Allocations. Unless otherwise agreed to by the unanimous consent of the Members any income, gain, loss, deduction, or credit of the Company will be allocated for accounting and tax purposes on a pro rata basis in proportion to the respective Percentage Interest held by each Member and in compliance with applicable tax laws.
- 3.2 Distributions. The Company will have the right to make distributions of cash and property to the Members on a pro rata basis in proportion to the respective Percentage Interest held by each Member. The timing and amount of distributions will be determined by the Members in accordance with the California Revised Uniform Limited Liability Company Act.
- 3.3 Limitations on Distributions. The Company must not make a distribution to a Member if, after giving effect to the distribution:
- A. The Company would be unable to pay its debts as they become due in the usual course of business; or

B. The fair value of the Company's total assets would be less than the sum of its total liabilities plus the amount that would be needed, if the Company were to be dissolved at the time of the distribution, to satisfy the preferential rights upon dissolution of Members, if any, whose preferential rights are superior to those of the Members receiving the distribution.

ARTICLE 4: MANAGEMENT

4.1 Management.

- A. Generally, Subject to the terms of this Agreement and the California Revised Uniform Limited Liability Company Act, the business and affairs of the Company will be managed by the Members.
- B. Approval and Action. Unless greater or other authorization is required pursuant to this Agreement or under the California Revised Uniform Limited Liability Company Act for the Company to engage in an activity or transaction, all activities or transactions must be approved by the Members, to constitute the act of the Company or serve to bind the Company. With such approval, the signature of any Members authorized to sign on behalf of the Company is sufficient to bind the Company with respect to the matter or matters so approved. Without such approval, no Members acting alone may bind the Company to any agreement with or obligation to any third party or represent or claim to have the ability to so bind the Company.
- C. Certain Decisions Requiring Greater Authorization. Notwithstanding clause B above, the following matters require unanimous approval of the Members in a consent in writing to constitute an act of the Company:
 - A material change in the purposes or the nature of the Company's business;
 - (ii) With the exception of a transfer of interest governed by Article 7 of this Agreement, the admission of a new Member or a change in any Member's Membership Interest, Ownership Interest, Percentage Interest, or Voting Interest in any manner other than in accordance with this Agreement;
 - (iii) The merger of the Company with any other entity or the sale of all or substantially all of the Company's assets, and

- (iv) The amendment of this Agreement.
- 4.2 Officers. The Members are authorized to appoint one or more officers from time to time. The officers will have the titles, the authority, exercise the powers, and perform the duties that the Members determine from time to time. Each officer will continue to perform and hold office until such time as (a) the officer's successor is chosen and appointed by the Members; or (b) the officer is dismissed or terminated by the Members, which termination will be subject to applicable law and, if an effective employment agreement exists between the officer and the Company, the employment agreement. Subject to applicable law and the employment agreement (if any), each officer will serve at the direction of Members, and may be terminated, at any time and for any reason, by the Members.

ARTICLE 5: ACCOUNTS AND ACCOUNTING

- 5.1 Accounts. The Company must maintain complete accounting records of the Company's business, including a full and accurate record of each Company transaction. The records must be kept at the Company's principal executive office and must be open to inspection and copying by Members during normal business hours upon reasonable notice by the Members wishing to inspect or copy the records or their authorized representatives, for purposes reasonably related to the Membership Interest of such Members. The costs of inspection and copying will be borne by the respective Member.
- 5.2 Records. The Members will keep or cause the Company to keep the following business records.
 - (i) An up to date list of the Members, each of their respective full legal names, last known business or residence address. Capital Contributions, the amount and terms of any agreed upon future Capital Contributions, and Ownership Interests, and Voting Interests;
 - (ii) A copy of the Company's federal, state, and local tax information and income tax returns and reports, if any, for the six most recent taxable years;
 - (iii) A copy of the articles of organization of the Company, as may be amended from time to time ("Articles of Organization"); and

- (iv) An original signed copy, which may include counterpart signatures, of this Agreement, and any amendments to this Agreement, signed by all then-current Members.
- 5.3 Income Tax Returns. Within 45 days after the end of each taxable year, the Company will use its best efforts to send each of the Members all information necessary for the Members to complete their federal and state tax information, returns, and reports and a copy of the Company's federal, state, and local tax information or income tax returns and reports for such year.
- 5.4 Subchapter S Election. The Company may, upon unanimous consent of the Members, elect to be treated for income tax purposes as an S Corporation. This designation may be changed as permitted under the Internal Revenue Code Section 1362(d) and applicable Regulations.
- 5.5 Tax Matters Member. Anytime the Company is required to designate or select a tax matters partner or partnership representative, pursuant to Section 6223 of the Internal Revenue Code and any regulations issued by the Internal Revenue Service, the Members must designate one of the Members as the tax matters partner or partnership representative of the Company and keep such designation in effect at all times.
- 5.6 Banking. All funds of the Company must be deposited in one or more bank accounts in the name of the Company with one or more recognized financial institutions. The Members are authorized to establish such accounts and complete, sign, and deliver any banking resolutions reasonably required by the respective financial institutions in order to establish an account.

ARTICLE 6: MEMBERSHIP - VOTING AND MEETINGS

- 6.1 Members and Voting Rights. The Members have the right and power to vote on all matters with respect to which the Articles of Organization, this Agreement, or the California Revised Uniform Limited Liability Company Act requires or permits. Unless otherwise stated in this Agreement (for example, in Section 4.1(c)) or required under the California Revised Uniform Limited Liability Company Act, the vote of the Members holding at least a majority of the Voting Interest of the Company is required to approve or carry out an action.
- 6.2 Meetings of Members. Annual, regular, or special meetings of the Members are not required but may be held at such time and place as the Members deem

necessary or desirable for the reasonable management of the Company. Meetings may be called by any Member or Members, holding 10% or more of the Percentage Interests, for the purpose of addressing any matters on which the Members may vote. A written notice setting forth the date, time, and location of a meeting must be sent at least ten (10) days but no more than sixty (60) days before the date of the meeting to each Member entitled to vote at the meeting. A Member may waive notice of a meeting by sending a signed waiver to the Company's principal executive office or as otherwise provided in the California Revised Uniform Limited Liability Company Act. In any instance in which the approval of the Members is required under this Agreement, such approval may be obtained in any manner permitted by the California Revised Uniform Limited Liability Company Act, including by conference call or similar communications equipment. Any action that could be taken at a meeting may be approved by a consent in writing that describes the action to be taken and is signed by Members holding the minimum Voting Interest required to approve the action. If any action is taken without a meeting and without unanimous written consent of the Members, notice of such action must be sent to each Member that did not consent to the action.

ARTICLE 7: WITHDRAWAL AND TRANSFERS OF MEMBERSHIP INTERESTS

- 7.1 Withdrawal. Members may withdraw from the Company prior to the dissolution and winding up of the Company (a) by transferring or assigning all of their respective Membership Interests pursuant to Section 7.2 below, or (b) if all of the Members unanimously agree in a written consent. Subject to the provisions of Article 3, a Member that withdraws pursuant to this Section 7.1 will be entitled to a distribution from the Company in an amount equal to such Member's Capital Account, which must be paid by the Company to such Member within ninety (90) days of the withdrawal date unless otherwise agreed in writing.
- 7.2 Restrictions on Transfer; Admission of Transferee. A Member may not transfer any Membership Interests, whether now owned or later acquired, unless Members holding all of the Percentage Interests not subject to transfer consent to such transfer. A person may acquire Membership Interests directly from the Company upon the written consent of all Members. A Person that acquires Membership Interests in accordance with this Section 7.2 will be admitted as a Member of the Company only after the requirements of Section 2.3(b) are complied with in full,

ARTICLE 8: DISSOLUTION

- 8.1 Dissolution. The Company will be dissolved upon the first to occur of the following events:
 - (i) The vote of the Members holding at least a majority of the Voting Interest of the Company to dissolve the Company;
 - (ii) Entry of a decree of judicial dissolution under Section 17707.01 of the California Revised Uniform Limited Liability Company Act;
 - (iii) The sale or transfer of all or substantially all of the Company's assets;
 - (iv) A merger or consolidation of the Company with one or more entities in which the Company is not the surviving entity; or
 - (v) The Company has no members during 90 consecutive days, except on the death of a natural person who is the sole member of the Company, the status of the member, including Membership Interest, may pass to the heirs, successors, and assigns of the member by will or applicable law.
- 8.2 No Automatic Dissolution Upon Certain Events. Unless otherwise set forth in this Agreement or required by applicable law, the death, incapacity, disassociation, bankruptcy, or withdrawal of a Member will not automatically cause a dissolution of the Company.

ARTICLE 9: INDEMNIFICATION

9.1 Indemnification. The Company has the power to defend, indemnify, and hold harmless any Person who was or is a party, or who is threatened to be made a party, to any Proceeding (as that term is defined below) by reason of the fact that such Person was or is a Member, officer, employee, representative, or other agent of the Company, or was or is serving at the request of the Company as a director, Governor, officer, employee, representative or other agent of another limited liability company, corporation, partnership, joint venture, trust, or other enterprise (each such Person is referred to as a "Company Agent"), against Expenses (as that term is defined below), judgments, fines, settlements, and other amounts (collectively, "Damages") to the maximum extent now or hereafter permitted under California law. "Proceeding," as

used in this Article 9, means any threatened, pending, or completed action, proceeding, individual claim or matter within a proceeding, whether civil, criminal, administrative, or investigative. "Expenses," as used in this Article 9, includes, without limitation, court costs, reasonable attorney and expert fees, and any expenses incurred relating to establishing a right to indemnification, if any, under this Article 9.

- 9.2 Mandatory. The Company must defend, indennify and hold harmless a Company Agent in connection with a Proceeding in which such Company Agent is involved if, and to the extent, California law requires that a limited liability company indemnify a Company Agent in connection with a Proceeding.
- 9.3 Expenses Paid by the Company Prior to Final Disposition. Expenses of each Company Agent indemnified or held harmless under this Agreement that are actually and reasonably incurred in connection with the defense or settlement of a Proceeding may be paid by the Company in advance of the final disposition of a Proceeding if authorized by a vote of the Members that are not seeking indemnification holding a majority of the Voting Interests (excluding the Voting Interest of the Company Agent seeking indemnification). Before the Company makes any such payment of Expenses, the Company Agent seeking indemnification must deliver a written undertaking to the Company stating that such Company Agent will repay the applicable Expenses to the Company unless it is ultimately determined that the Company Agent is entitled or required to be indemnified and held harmless by the Company (as set forth in Sections 9.1 or 9.2 above or as otherwise required by applicable law).

ARTICLE 10: GENERAL PROVISIONS

10.1 Notice. (a) Any notices (including requests, demands, or other communications) to be sent by one party to another party in connection with this Agreement must be in writing and delivered personally, by reputable overnight courier, by certified mail (or equivalent service offered by the postal service from time to time) to the following addresses or as otherwise notified in accordance with this Section: (i) if to the Company, notices must be sent to the Company's principal executive office; and (ii) if to a Member, notices must be sent to the Member's last known address for notice on record. (b) Any party to this Agreement may change its notice address by sending written notice of such change to the Company in the manner specified above. Notice will be deemed to have been duly given as follows: (i) upon delivery, if delivered personally or by reputable overnight carrier or (ii) five days after the date of posting if sent by certified mail.

- 10.2 Entire Agreement; Amendment. This Agreement along with the Articles of Organization (together, the "Organizational Documents"), constitute the entire agreement among the Members and replace and supersede all prior written and oral understandings and agreements with respect to the subject matter of this Agreement, except as otherwise required by the California Revised Uniform Limited Liability Company Act. There are no representations, agreements, arrangements, or undertakings, oral or written, between or among the Members relating to the subject matter of this Agreement that are not fully expressed in the Organizational Documents. This Agreement may not be modified or amended in any respect, except in a writing signed by all of the Members, except as otherwise required or permitted by the California Revised Uniform Limited Liability Company Act.
- 10.3 Governing Law; Severability. This Agreement will be construed and enforced in accordance with the laws of the state of California. If any provision of this Agreement is held to be unenforceable by a court of competent jurisdiction for any reason whatsoever, (i) the validity, legality, and enforceability of the remaining provisions of this Agreement (including without limitation, all portions of any provisions containing any such unenforceable provision that are not themselves unenforceable) will not in any way be affected or impaired thereby, and (ii) to the fullest extent possible, the unenforceable provision will be deemed modified and replaced by a provision that approximates the intent and economic effect of the unenforceable provision and the Agreement will be deemed amended accordingly.
- 10.4 Further Action. Each Member agrees to perform all further acts and execute, acknowledge, and deliver any documents which may be reasonably necessary, appropriate, or desirable to carry out the provisions of this Agreement.
- 10.5 No Third Party Beneficiary. This Agreement is made solely for the benefit of the parties to this Agreement and their respective permitted successors and assigns, and no other Person or entity will have or acquire any right by virtue of this Agreement. This Agreement will be binding on and inure to the benefit of the parties and their heirs, personal representatives, and permitted successors and assigns.
- 10.6 Incorporation by Reference. The recitals and each appendix, exhibit, schedule, and other document attached to or referred to in this Agreement are hereby incorporated into this Agreement by reference.

10.7 Counterparts. This Agreement may be executed in any number of counterparts with the same effect as if all of the Members signed the same copy. All counterparts will be construed together and will constitute one agreement.

[Remainder Intentionally Left Blank.]

Bldg-New GREEN - MANDATORY



Application #:

Plan Check #: B21VN10529

Event Code:

21010 - 20000 - 04053

Printed: 03/27/25 03:14 PM

City of Los Angeles - Department of Building and Safety

1 or 2 Family Dwelling Regular Plan Check

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: CofO Issued

Status Date: 08/23/2023

Plan Check 1. TRACT TR 20613

BLOCK LOT(s) 6

COUNTY MAP REF #

HLSAREA - Yes

M B 601-93/96

PARCEL ID # (PIN#) 144B157 249

2. ASSESSOR PARCEL# 4358 - 014 - 007

3. PARCEL INFORMATION

Baseline Hillside Ordinance - Yes LADBS Branch Office - WLA Council District - 5

Certified Neighborhood Council - Bel Air-Beverly Crest Census Tract - 2612.00

District Map - 144B157 Energy Zone - 9 Fire District - VHFHSZ Hillside Grading Area - YES Hillside Ordinance - YES

Thomas Brothers Map Grid - 592-C6 Area Planning Commission - West Los Angeles Earthquake-Induced Liquefaction Area - Yes Community Plan Area - Bel Air - Beverly Crest Near Source Zone Distance - 0

ZONES(S): RE15-1-HCR

4. DOCUMENTS

ZI - ZI-2462 Modification of SF Zones and S ORD - ORD-167564-SA3260 ZI - ZI-2467 Hillside Construction Regulation ORD - ORD-183497

ORD - ORD-128730 ORD - ORD-129279

ORD - ORD-184827

CPC - CPC-1986-829-GPC CPC - CPC-2016-4085-CA CPC - CPC-2016-4087-ZC ORD - ORD-184828

AFF - LINKAGE FEE 20220146018

5. CHECKLIST ITEMS

Special Inspect - Anchor Bolts Special Inspect - Concrete>2.5ksi Special Inspect - Grade Beam/Caisson Special Inspect - Structural Observation Special Inspect - Structural Wood (periodic) Fabricator Regd - Prefabricated Joist

Fabricator Reqd - Shop Welds Fabricator Reqd - Structural Steel Storm Water - LID Project

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

T&T HOMES LLC

10052 HILLGROVE DR

BEVERLY HILLS CA 90210

Tenant:

Applicant: (Relationship: Agent for Owner)

HARUT SUMBATYAN -

4337 WOODMAN AV

SHERMAN OAKS 91423

(818) 922-2395

7. EXISTING USE

(01) Dwelling - Single Family

(07) Garage - Private

(23) Patio Cover

PROPOSED USE

8. DESCRIPTION OF WORK

NEW 78'-0" x 52'-10" IRREGULAR SHAPED TWO STORY SINGLE FAMILY DWELLING WITH ATTACHED GARAGE AND TRELLIS. " NFPA 13-D FIRE

SPRINKLERS THRU-OUT ". SEE COMMENTS.

9. # Bldgs on Site & Use:

Signature:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Sarkis Harabedian OK for Cashier: Sarkis Harabedian DAS PC By: Coord. OK:

Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845), or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O#: 11004053

11. PROJECT VALUATION & FEE INFO Final Fee Period

Permit Valuation: \$705,000 PC Valuation: 10.00 31,494.85 Planning Surcharge Misc Fee FINAL TOTAL Bldg-New 240.87 3,373.50 Planning Gen Plan Maint Surcharge Permit Fee Subtotal Bldg-New 24,267.84 School District Residential Level 1 Energy Surcharge 200.00 877.11 Dwelling Unit Construction Tax Electrical 300,00 438.56 Residential Development Tax HVAC 29.00 Plumbing 877.11 CA Bldg Std Commission Surcharge 0.00 Green Building Plan Check Subtotal Bldg-New 0.00 Off-hour Plan Check 0.00 Permit Issuing Fee 67.47 Linkage Fee

91.65 E.O. Instrumentation 171.76 D.S.C. Surcharge 343.52 Sys. Surcharge 206.46 Planning Surcharge

Total Bond(s) Due: \$0.00 Sewer Cap ID:

Project:

Payment Date: 02/08/2022

Receipt No: 1241094 Amount: \$31,494.85 Method: ECHECK

Plan Maintenance

Plot Plan Hillside Referral Form Owner-Builder Declaration Signed Declaration 8001210102000004053F

(Note Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value") 13. STRUCTURE INVENTORY 21010 - 20000 - 04053 (P) Floor Area (ZC): +5351.44 Sqft / 5351.44 Sqft (P) U Occ. Group: +392.21 Sqft / 392.21 Sqft (P) Parking Req'd for Bldg (Auto+Bicycle): +2 Stalls / 2 Sta (P) Height (ZC): +26.5 Feet / 26.5 Feet (P) Landscape Area: +499 Sqft / 499 Sqft (P) Parking Req'd for Site (Auto+Bicycle): +2 Stalls / 2 Sta (P) Length: +52.83 Feet / 52.83 Feet (P) Total Provided Parking for Site: +2 Stalls / 2 Stalls (P) Residential Floor Area: +5090.75 Sqft / 5090.75 Sqft (P) Type V-B Construction (P) Stories: +2 Stories / 2 Stories (P) Floor Construction - Concrete Slab on Grade (P) Width: +78 Feet / 78 Feet (P) Foundation - Concrete Grade Beam (P) Dwelling Unit: +1 Units / 1 Units (P) Foundation - Continuous Footing (P) NFPA-13D Fire Sprinklers Thru-out (P) Roof Construction - Wood Frame/Sheathing (P) R3 Occ. Group: +5351.44 Sqft / 5351.44 Sqft (P) Wall Construction - Wood Stud

14. APPLICATION COMMENTS:

PDPP Project's Total Valuation:

\$0.00

** Approved Seismic Gas Shut-Off Valve may be required. ** MAX. ALLOWED R.F.A PER SLOPE BAND = 4250.98 S.F MAX. ALLOWED R.F.A WITH 20 PERCENT BONUS = 4250.98 * 1.2 = 5,101.17 S.F PER 12.21C.10(b)(3)(i) Proportional Stories Option – floor area of each story other than the Base Floor does not exceed 75% of the Base Floor area. PROPOSED R.F.A = 2681.96(N)1ST FLOOR + 1930.98(N)2ND FLOOR + 203(N)AREA WITH CEILING > 14-0" HIGH + 392.21(N)ATT. GARAGE - 200 EXEMPT + 656(N)1TRELLIS - 656 EXEMPT + 82.5(N)PATIO COVER = 5,090.75 S.F 1ST FLOOR = 2681.96 + 392.21 = 3,074 S.F 2ND FLOOR

15. BUILDING RELOCATED FROM:

| 16, CONTRACTOR, ARCHITECT & ENGINEER NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
|---|------------------------|-------------------------|-------|-----------|---------|
| (E) KOESTER,, RONALD NORMAN | 1815 SHADOW CANYON RD, | ACTON, CA 93510 | | L5930 | |
| (E) YUZON,, BENIGNO SARI | 2511 PEACHWOOD PLACE, | WESTLAKE VILLAGE, CA 91 | | S3454 | |
| (O) OWNER-BUILDER | | | | 0 | |
| | | | | | |

(Group ID: 1241094) Receipt No: 124109 4 02-08-2022 09:06 AM

Permit No: 21010-20000-04053 Bldg-New

Address: 10052 W HILLGROVE DR

CA Bldg Std Commission Surcharge 29.00 D.S.C. Surcharge 171.76 **Dwelling Unit Construction Tax** 200.00 E.Q. Instrumentation 91.65 Electrical 877.11 438.56 **HVAC** 3,373.50 Permit Fee Subtotal Bldg-New 67.47 Plan Maintenance 240.87 Planning Gen Plan Maint Surcharge 206.46 Planning Surcharge 10.00 Planning Surcharge Misc Fee 877.11 Plumbing Residential Development Tax 300.00 School District Residential Level 1 24.267.84 343.52 Sys. Surcharge

Sub Total: 31,494.85

Grand Total: 31,494.85

Tzvika Diner

Last four digits of Card Number: 1213

Expiration:

Approval No: 629623

(Group ID: 1241098) Receipt No: 124109 8 02-08-2022 09:08 AM

Permit No: 22014-20000-00548 Bldg-Addition

Address: 7842 N WOODLAKE AVE

D.S.C. Surcharge 13.28
Plan Check Subtotal Bldg-Addition 442.80
Planning Gen Plan Maint Surcharge 31.00
Planning Surcharge 26.57
Planning Surcharge Misc Fee 10.00
Sys. Surcharge 26.57
Sub Total: 550.22

Grand Total: 550.22

Anh Le

Last four digits of Card Number: 3411

Expiration: 9/2025 Approval No: 33078P

| - | - | |
|-----|-------|-----|
| - 1 | Forth | 8-1 |
| | Form | 2-1 |

APPLICATION TO CONSTRUCT NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY DEPT. OF BUILDING AND SAFETY OF LOS ANGELES Applicant to Complete Numbered Items Only. INSTRUCTIONS: Plot Plan Required on Back of Original. DIST. MAP BLK. 7148 LEGAL 20613 6 ZONE APPROVED JOB ADDRESS 10052 THE S Hillgrove FIRE DIST. 2. BETWEEN CROSS STREETS Benedict Canyon Dr. m } 7 Haybrook Dr. and INSIDE PURPOSE OF BUILDING 1-Family Dwelling & att. Garage KEY COR. LOT PHONE Po.140 Edmund Pauly OWNER REV. COR. LOT SIZE ZONE Coldwater Canyon OWNER'S ADDRESS 3 PHONE STATE LICENSE 100x128.96 CERT. ARCH. none REAR ALLEY PHONE STATE LICENSE LIC, ENGR. SIDE ALLEY none BURYLINEside STATE LICENSE PHONE CONTRACTOR Owner AFFIDAVITS ZONE P. O. CONTRACTOR'S ADDRESS 5. Grading same as NO. OF EXISTING BUILDINGS ON LOT AND USE CRIT. SOLL 10. SIZE OF EXISTING BLDG. STORIES DISTACTOFFICE Hillgrove Dr. CRITICA 1,0052 RODFING SPRINKLERS 3 WOOD T STEEL METAL CONC. BLOCK ROOF A WOOD SPECIFIED MATERIAL sna OTHER CONC. EXT. WALLS: STUCCO BRICK CONCRETE CONST. BLDG. AREA VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. 31.500. BYNELL. VALUATION APPROVED UNITS PARKING PACES I certify that in doing the work authorized hereby I will not Frans CHECKED GUEST ROOMS employ any person in violation of the Labor Code of the State CORRECTIONS VERCHIED FILE WITH of California relating to workmen's compensation insurance. CONT. THISP. PLANS APPROVED INSPECTOR APPLICATION APPROVED This Form When Properly Validated is a Permit to Do SHUMAKER the Work Described. 0.5.7.72 MAX. OCC. P. 56.00 G.P.I. GROUP TYPE P.C. No. GRADING CRIT, SOIL



Permit #:

Plan Check #: B22VN14213

Event Code:

21010 - 20001 - 04053

Printed: 09/20/22 04:24 PM

Bldg-Alter/Repair GREEN - NONE

1 or 2 Family Dwelling

Plan Check at Counter

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Issued on:

09/20/2022

Last Status: Issued

Status Date: 09/20/2022

Plan Check 1. TRACT TR 20613

BLOCK LOT(s) 6

COUNTY MAP REF # ARB M B 601-93/96

PARCEL ID # (PIN #) 144B157 249

2. ASSESSOR PARCEL# 4358 - 014 - 007

3. PARCEL INFORMATION

Baseline Hillside Ordinance - Yes LADBS Branch Office - WLA

Council District - 5

Certified Neighborhood Council - Bel Air-Beverly Crest Census Tract - 2612.00

District Map - 144B157 Energy Zone - 9 Fire District - VHFHSZ

Hillside Grading Area - YES Hillside Ordinance - YES

Thomas Brothers Map Grid - 592-C6

Area Planning Commission - West Los Angeles Earthquake-Induced Liquefaction Area - Yes Community Plan Area - Bel Air - Beverly Crest

Near Source Zone Distance - 0

ZONES(S): RE15-1-HCR

4. DOCUMENTS

ZI - ZI-2462 Modifications to SF Zones and S ORD - ORD-167564-SA3260 ZI - ZI-2467 Hillside Construction Regulation ORD - ORD-183497

ORD - ORD-128730 ORD - ORD-129279

ORD - ORD-184827 ORD - ORD-184828 HLSAREA - Yes

CPC - CPC-1986-829-GPC CPC - CPC-2016-4085-CA CPC - CPC-2016-4087-ZC

BHO - Yes

AFF - LINKAGE FEE 20220146018

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

T&T HOMES LLC

10052 HILLGROVE DR

BEVERLY HILLS CA 90210

Tenant:

Applicant: (Relationship: Agent for Owner)

HARUT SUMBATYAN -

4337 WOODMAN AV

PROPOSED USE

SHERMAN OAKS 91423

(818) 922-2395

7. EXISTING USE

(01) Dwelling - Single Family

(07) Garage - Private

(23) Patio Cover

8. DESCRIPTION OF WORK

SUPPLEMENTAL TO PERMIT# 21010-20000-04053 TO REVISE KITCHEN

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: OK for Cashier: Sarkis Harabedian

DAS PC By:

Coord. OK:

Signature:

Sarkis Harabedian

Date: 09/20/2022

agent, call 311. Outside LA County, call (213) 473-3231.

For inspection requests, call toll-free (888) LA4BUILD (524-2845),

or request inspections via www.ladbs.org. To speak to a Call Center

For Cashier's Use Only

W/O#: 11004053

Final Fee Period 11. PROJECT VALUATION & FEE INFORMATION PC Valuation: Permit Valuation

170.15 FINAL TOTAL Bldg-Alter/Repair 130.00 Permit Fee Subtotal Bldg-Alter/Repair 0.00

Plan Check Subtotal Bldg-Alter/Repair 0.50 E.Q. Instrumentation 3.92 D.S.C. Surcharge 7.83 Sys. Surcharge 7.80 Planning Surcharge 10.00 Planning Surcharge Misc Fee

Planning Gen Plan Maint Surcharge 9.10 1.00 CA Bldg Std Commission Surcharge 0.00 Permit Issuing Fee 0.00 Linkage Fee

Sewer Cap ID:

Total Bond(s) Due:

Payment Date: 09/20/2022 Receipt No: 1423967

Amount: \$170.15 Method: CC

Building Card No.: 2022ON 93975

12. ATTACHMENTS

Owner-Builder Declaration Signed Declaration

15

| 3. STRUCTURE INVENTORY (Note: Numeric measurement da | ta in the format "number / number" implies "chang | ge in numeric value / total resulting numeric valu | e") | 2101 | 0 - 20001 - 040 |
|--|---|--|-------------------------|--|--------------------|
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | In the event that a | ny box (i.e. 1-16) is fills | ed to capacity, it |
| . APPLICATION COMMENTS: | | | is possible that add | ditional information has | been captured |
| | | | | could not be printed du theless the information | |
| | | | | ection 19825 of the Hea | lth and Safety |
| | | | Code of the State | or Camorina. | |
| s, BUILDING RELOCATED FROM: | | | | | |
| 6. CONTRACTOR, ARCHITECT & ENGINEER NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
| E) KOESTER,, RONALD NORMAN | 1815 SHADOW CANYON RD, 2511 PEACHWOOD PLACE, | ACTON, CA 93510 WESTLAKE VILLAGE, O | CA 91 | L5930 S3454 | |
| E) YUZON,, BENIGNO SARI O) OWNER-BUILDER | 2511 PEACHWOOD FEACE, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 0 | |
| , | | | | | |
| PERMIT EXPIRATION/REFUNDS: This permit | expires two years after the date of the nermit is | suance. This permit will also expire if no con | nstruction work is pe | erformed for a continuo | us |
| . 1 C100 down (Good DAMC) Claims for | or refund of fees paid must be filed within one v | ear from the date of expiration for permis g | tattied by EMDDB (c | 300. 22.12 00 22.13 | |
| LAMC). The permittee may be entitled to reimburse | ment of permit fees if the Department fails to c | onduct an inpection within 60 days of receiv | ing a request for tine | ar hispection (113 | |
| 17951). | 17 OWNER | BUILDER DECLARATION | | | |
| I hereby affirm under penalty of perjury that I a | m exempt from the Contractors' State Licen | se Law for the following reason Section 7 | 031.5 Business and | Professions Code: Any | |
| city or county which requires a permit to construct, statement that he or she is licensed pursuant to the p | alter improve demolish or renair any structure | prior to its issuance, also requires the appli- | cant for such permit | to file a signed | |
| <u>Code</u>) or that he or she is exempt therefrom and the | basis for the alleged exemption. Any violation | of Section 7031.5 by any applicant for a per | mit subjects the app | licant to a civil penalty | |
| of not more than five hundred dollars (\$500).): | | | | | |
| (_) I, as the owner of the property, or my employee Professions Code: The Contractors License Law | does not apply to an owner of property who by | nids or improves thereon, and who does such | I WOLK IMMISCH OF HE | ascir of unough ma of | |
| her own employees, provided that such improve | ments are not intended or offered for sale. If, he | owever, the building or improvement is soid | within one year fron | n completion, the | |
| owner-builder will have the burden of proving t | nat he or she did not build or imrove for the pur | pose of sale). | | | |
| OR () I, as the owner of the property, am exclusively of | contracting with licensed contractors to construct | et the project (Sec. 7044, Business and Profe | essions Code: The Co | ontractors License Law | |
| does not apply to an owner of property who bui | ids or improves thereon, and who contracts for | such projects with a contractor(s) licensed pu | irsuant to the Contra | ctors License Law.) | |
| | | OMPENSATION DECLARATION | | | |
| I hereby affirm, under penalty of perjury, one of the | following declarations: | and a few by Section 2700 of the Labor Cod | e for the performan | ce of the work for which | 1 |
| () I have and will maintain a certificate of consent this permit is issued. | to self insure for workers' compensation, as pro | ovided for by Section 3700 of the Easter Cod | o, for the periodian | | |
| () I have and will maintain workers' compensation | insurance, as required by Section 3700 of the | Labor Code, for the performance of the work | for which this perm | it is issued. My workers | s ' |
| compensation insurance carrier and policy num | ber are: | | | | |
| Carrier: | | Policy Number: | | | |
| () I certify that in the performance of the work for | which this permit is issued, I shall not employ | any person in any manner so as to become so | ubject to the workers | s' compensation laws of | |
| California, and agree that if I should become su | | | | | |
| WARNING: FAILURE TO SECURE WORKERS' CIVIL FINES UP TO ONE HUNDRED THOUSA | COMPENSATION COVERAGE IS UNLAW ND DOLLARS (\$100,000), IN ADDITION TO | FUL, AND SHALL SUBJECT AN EMPLO O THE COST OF COMPENSATION, DAM | AGES AS PROVID | ED FOR IN SECTION | |
| 3706 OF THE LABOR CODE, INTEREST, AND | ATTORNEY'S FEES. | | | | |
| | 19. ASBESTOS REMOVAL DECLA | RATION / LEAD HAZARD WARNING | | | |
| certify that notification of asbestos removal is either not applicab | do or has been submitted to the AOMD or EPA | as per section 19827.5 of the Health and Saf | ety Code. Information | on is available at | |
| certify that notification of assessos removal is either not applicate 2009) 396-2336 and the notification form at www.aqmd.gov . Leavection 6716 and 6717 of the Labor Code. Information is available | safe construction practices are required when at Health Services for LA County at (800) 524 | -5323 or the State of California at (800) 597 | -5323 or www.dhs. | ca.gov/childlead. | |
| ection 0/10 and 0/17 of the paper codes information in | | DECLARATION | | | |
| I certify that I have read this application INCLUDING THE AR | ROVE DECLARATIONS and state that the ab | ove information INCLUDING THE ABOV | E DECLARATIO | NS is correct. I agree to | |
| comply with all city and county ordinances and state laws relatin inspection purposes. I realize that this permit is an application fo | a to building construction, and hereby authorize | e representatives of this city to enter upon the | and vermentioned b | hoperty for | |
| and the state of t | the City of Log Angeles nor any board, denarting | ent officer, or employee mereor, make any w | fattatity, not shall be | Toponororo rer the | |
| performance or results of any work described herein, nor the con will not destroy or unreasonably interfere with any access or util | dition of the property nor the soil upon which s | uch work is performed. I further affirm unde | i penany or perjury, | mai me proposed work | |
| will not destroy or unreasonably interfere with any access or util- such easement, a substitute easement(s) satisfactory to the holder | (s) of the easement will be provided (Sec. 91.0 | 106.4.3.4 LAMC). | | | |
| By signing below, I certify that: | | | | | |
| (1) I accept all the declarations above namely the Owner-Bu | lder Declaration, Workers' Compensation Decl | aration, Asbestos Removal Declaration / Lea | d Hazard Warning, | and Final | |
| Declaration; and | | | | | |
| (2) This permit is being obtained with the consent of the legal | | Date: 09/2 | 20/2022 | X Owner | X Authorized Ag |
| Print Name: | Sign: | Date: | | /AL 0 111101 | |

a de

(Group ID: 1423964)

Receipt No: 142396 4 09-20-2022 04:21 PM

Permit No: 22042-20000-19847 Plumbing

9666 N SUNLAND BLVD Address:

37.60 P. C. Sys. Development Surcharge 18.80 Plan Check D.S.C. Surcharge 626.60 Plan Check Subtotal Plumbing

683.00 Sub Total:

683.00 **Grand Total:**

David Muradyan

Last four digits of Card Number: 7253

Expiration: 8/2024 Approval No: 04481G

(Group ID: 1423966) Receipt No: 142396 6 09-20-2022 04:22 PM

Permit No: 22044-10001-02146 **HVAC**

Address: 384 WORLD WAY

Off-hour Plan Check 290.50 52.29 P. C. Sys. Development Surcharge Plan Check D.S.C. Surcharge 26.15 581.00 Plan Check Subtotal HVAC 949.94 Sub Total:

Grand Total: 949.94

ERIK DUNNAGAN

Last four digits of Card Number:

3124

Expiration: 4/2025 Approval No: 230122

Receipt No: 142396 7 09-20-2022 04:24 PM (Group ID: 1423967)

Permit No. 21010-20001-04053 Bldg-Alter/Repair

W HILLGROVE DR Address: 10052

1.00 CA Bldg Std Commission Surcharge 3.92 D.S.C. Surcharge 0.50 E.Q. Instrumentation 130.00 Permit Fee Subtotal Bldg-Alter/Repair 9.10 Planning Gen Plan Maint Surcharge 7.80 Planning Surcharge 10.00 Planning Surcharge Misc Fee 7.83 Sys. Surcharge Sub Total: 170.15

170.15 Grand Total:

itamar epshtain

Last four digits of Card Number:

1007

Expiration: 6/2027 Approval No: 207926



Application #:

Plan Check #: B24VN03179

Event Code:

24016 - 20000 - 08203

Printed: 03/13/24 11:06 AM

Bldg-Alter/Repair GREEN - NONE

1 or 2 Family Dwelling Plan Check at Counter

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT

AND CERTIFICATE OF OCCUPANCY

Last Status: Submitted

Status Date: 03/13/2024

Plan Check 1. TRACT TR 20613

LOT(s) BLOCK 6

COUNTY MAP REF # ARB M B 601-93/96

PARCEL ID # (PIN #) 144B157 249

2. ASSESSOR PARCEL# 4358 - 014 - 007

3. PARCEL INFORMATION

Baseline Hillside Ordinance - Yes LADBS Branch Office - WLA

Council District - 5

Certified Neighborhood Council - Bel Air-Beverly Crest

Census Tract - 2612.00

District Map - 144B157

Energy Zone - 9 Fire District - VHFHSZ Hillside Grading Area - YES

Hillside Ordinance - YES

Community Plan Area - Bel Air - Beverly Crest Near Source Zone Distance - 0

Thomas Brothers Map Grid - 592-C6

Area Planning Commission - West Los Angeles

Earthquake-Induced Liquefaction Area - Yes

ZONES(S): RE15-1-HCR

4. DOCUMENTS

ZI - ZI-2462 Modifications to SF Zones and S ORD - ORD-167564-SA3260 ZI - ZI-2467 Hillside Construction Regulation ORD - ORD-181128 ORD - ORD-183497

ORD - ORD-128730 ORD - ORD-129279

ORD - ORD-184827

PROPOSED USE

ORD - ORD-184828 HLSAREA - Yes CPC - CPC-1986-829-GPC CPC - CPC-2008-4683-CA

CPC - CPC-2016-4085-CA CPC - CPC-2016-4087-ZC CPC - CPC-2022-3413-CA CPC - CPC-2022-3712-ZC

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

T AND T HOMES LLC

12439 MAGNOLIA BLVD PMB 245

VALLEY VILLAGE CA 91607

Tenant:

Applicant: (Relationship: Agent for Owner)
ANDREA CROSS - ESCROW OF THE WEST

468 N. CAMDEN DRIVE 2-ND FLOOR

BEVERLY HILLS / CA. 90210

(310) 402-5555

7. EXISTING USE

(01) Dwelling - Single Family

(07) Garage - Private

(23) Patio Cover

8. DESCRIPTION OF WORK

TERMINATION OF COVENANT AND AGREEMENT REGARDING THE

PAYMENT OF LINKAGE FEES TO THE CITY OF LOS ANGELES. DOCUMENT

20220146018. SEE COMMENTS.

9. # Bldgs on Site & Use;

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By:

DAS PC By: Coord, OK:

OK for Cashier:

Date

For inspection requests, call toll-free (888) LA4BUILD (524-2845), or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only

W/O #: 41608203

Signature: Submittal Fee Period 11. PROJECT VALUATION & FEE INFORMATION PC Valuation: \$501 Permit Valuation

81.38 SUBMITTAL TOTAL Bldg-Alter/Rep 58.50 Plan Check Subtotal Bldg-Alter/Repair 1.76 D.S.C. Surcharge 3.51 Sys. Surcharge 3.51 Planning Surcharge

Planning Surcharge Misc Fee 10.00 4.10 Planning Gen Plan Maint Surcharge

Payment Date: 03/13/2024

Receipt No: 1793005

Amount: \$81.38 Method: ECHECK

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

CLAIM FOR REFUND - PAYMENTS

CLAIM#

174641

| FEE | FUND | FUND | AMOUNT | 20% | | NET | |
|---------|--------------------|------|-----------------|-----|--------|-----|-----------|
| TYPE | | TYPE | PAID RETENTION | | REFUND | | |
| LINKAGE | 59T/43/4680/468001 | AP10 | \$ 66,340.80 | \$ | - | \$ | 66,340.80 |
| TOTAL | | | \$ 66,340.80 | \$ | - | \$ | 66,340.80 |

186 03/25/25

3/25/25