

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and BUDGET AND FINANCE COMMITTEES' REPORTS relative to a Work Plan for the Sunland Dog Park Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of Recreation and Parks (RAP) to submit a Work Plan as detailed in Attachment to County of Los Angeles Regional Park and Open Space District (RPOSD) under the Measure A Category 1 and 2 Annual Allocation Program for the Sunland Dog Park (Project).
2. AUTHORIZE the General Manager, RAP, to accept the funds, if awarded, for the amount, scope, and the performance period outlined in Attachment, subject to the approval of the Mayor and City Council pursuant to Section 14.6 c of the Los Angeles Administrative Code.
3. SUBMIT RAP's grant request to the Arts, Parks, Libraries, and Community Enrichment Committee in accordance with City Council instructions (Council file No. 18-0611) and to the Mayor and City Council for approval pursuant to Section 14.6(c) of the Los Angeles Administrative Code.
4. AUTHORIZE RAP staff to make necessary technical adjustments to carry out the intent of this Report.

Fiscal Impact Statement: The L.A. for Kids Steering Committee reports that there is no anticipated General Fund impact. The Board of Recreation and Park Commissioners reports that there is no anticipated fiscal impact to RAP's General Fund in applying for Measure A Category 1 and 2 Annual Allocation funds. Measure A Annual Allocation grants do not require RAP to provide matching funds.

Community Impact Statement: None submitted

Summary:

On August 12, 2025, the Arts, Parks, Libraries, and Community Enrichment (APLCE) Committee considered a L.A. for Kids Steering Committee report relative to authorizing the Department of Recreation and Parks to submit a Work Plan to the County of Los Angeles Regional Park and Open Space District under the Measure A Annual Allocation Program for the Sunland Dog Park Project.

After providing an opportunity for public comment, the Committee moved to approve the recommendations in the L.A. for Kids Steering Committee report as detailed above.

Subsequently, the item was considered by the Budget and Finance Committee at its September 2, 2025 meeting. After providing an opportunity for public comment, the Committee moved to concur with the APLCE action. This matter is now submitted to the Council for consideration.

Respectfully Submitted,
ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
JURADO:	YES
HERNANDEZ:	YES
NAZARIAN:	ABSENT

BUDGET AND FINANCE COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
YAROSLAVSKY	YES
BLUMENFIELD	YES
HUTT	YES
McOSKER	ABSENT
HERNANDEZ	YES

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-NOT OFFICIAL UNTIL COUNCIL ACTS-