On February 1, 2020, the City of Los Angeles entered into a contractual agreement (C-135454-1) with the Project Angel Food, a non-profit organization, to provide assistance with operations of its facility in CD13, not limited to the purchase of equipment and/or supplies, in order to continue much needed services to its clients.

Project Angel Food's mission is to feed and nourish the sick as they battle critical illnesses. Volunteers and staff cook and deliver medically tailored nutritious meals, free of charge, to homes throughout Los Angeles County to alleviate hunger, prevent malnutrition and provide one-on-one nutritional counseling to assist clients who struggle with the multiple challenges of hunger and isolation.

Project Angel Food's activities will assist with the programming and services they provide to the residents of CD-13, which includes: providing medically tailored meals to people battling critical illnesses and counseling to assist in accessing other health resources. Project Angel Food has a unique knowledge of the clients they serve in CD-13 and provide a needed service thus increasing the quality of life for residents of the City of LA.

I THEREFORE MOVE that the City Clerk be authorized to take the actions needed to extend the term of the contract with Project Angel Food (C-135454) relative to programming and services relative to providing medically tailored meals to the residents of Council District 13 from February 1, 2021, through June 30, 2023.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process, and execute the necessary documents with and/or payments to Project Angel Food, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

PRESENTED BY:

HUGO SOTO-MARTÍNEZ

Councilmember, 13th District

Amolde facilita

SECONDED BY:

JUN 2 7 2025