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INTERIM CITY CLERK

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-0751

Council Meeting Date: September 16, 2025

Agenda Item No.: 8

Agenda Description: PLANNING AND LAND USE MANAGEMENT and ENERGY AND ENVIRONMENT COMMITTEES' REPORT relative to the Department of Water and Power and other City departmental development-related procedures to identify improvements that would support the City's housing goals while maintaining reliability, safety, and sustainability.

Council Action: PLANNING AND LAND USE MANAGEMENT and ENERGY AND ENVIRONMENT COMMITTEES' REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title
Report from Planning and Land Use Management and Energy and Environment Committees_8-26-25