

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA



KAREN BASS  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0754

**Council Meeting Date:** September 9, 2025

**Agenda Item No.:** 10

**Agenda Description:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to current departmental reviews, approvals, and permitting procedures for Housing and Community Development (HCD) approved single family and Accessory Dwelling Unit (ADU) plans.

**Council Action:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

|        |             |     |               |     |             |
|--------|-------------|-----|---------------|-----|-------------|
| ABSENT | Blumenfield | YES | Harris-Dawson | YES | Hernandez   |
| YES    | Hutt        | YES | Jurado        | YES | Lee         |
| YES    | McOsker     | YES | Nazarian      | YES | Padilla     |
| YES    | Park        | YES | Price Jr.     | YES | Raman       |
| YES    | Rodriguez   | YES | Soto-Martínez | YES | Yaroslavsky |

PETTY F. SANTOS  
INTERIM CITY CLERK

Adopted Report(s) Title  
Report from Planning and Land Use Management Committee\_8-26-25