

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 25-0774**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                      |                                                                                           |                             |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------|-----------------|
| <b>CITY PLANNING CASE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | <b>ENVIRONMENTAL CASE:</b>                                                           |                                                                                           | <b>COUNCIL DISTRICT:</b>    |                 |
| CPC-2018-6402-CPU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | ENV-2019-3379-EIR                                                                    |                                                                                           | 15—McOsker                  |                 |
| <b>RELATED CASE NOS.:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                                                      | <b>PROCEDURAL REGULATIONS:</b>                                                            |                             |                 |
| <input checked="" type="checkbox"/> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                                                      | <input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) |                             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                      | <input checked="" type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)       |                             |                 |
| <b>PROJECT ADDRESS / LOCATION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                      |                                                                                           |                             |                 |
| The Wilmington-Harbor City Community Plan Area (CPA) contains approximately 6,481 acres (approximately 10.2 square miles) and is situated in the far southern portion of the City, near Los Angeles Harbor. It is bordered by the Harbor Gateway CPA to the north; the San Pedro CPA and the Port of Los Angeles to the south; and is adjacent to the cities of Torrance, Lomita, and Rancho Palos Verdes to the west; and the cities of Carson, Long Beach, and unincorporated Los Angeles County to the east. |                          |                                                                                      |                                                                                           |                             |                 |
| <b>PLANNER CONTACT:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | <b>TELEPHONE NUMBER:</b>                                                             |                                                                                           | <b>EMAIL ADDRESS:</b>       |                 |
| Jessica Alvarado                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | (213) 978-1221                                                                       |                                                                                           | jessica.alvarado@lacity.org |                 |
| <b>NOTES / INSTRUCTION(S)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                                                      |                                                                                           |                             |                 |
| <p><b>In CF-25-0774:</b><br/> <b>Please label ppt document “PLUM Presentation”</b><br/> <b>Please label memo “Director of Planning Technical Memo to PLUM”</b><br/> <b>Please label revised actions “Revised Recommended Actions”</b><br/> <b>Please label revised exhibit “Exhibit D1- Zone Change Maps &amp; Matrices”</b></p>                                                                                                                                                                                |                          |                                                                                      |                                                                                           |                             |                 |
| <b>ATTACHMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | <b>REVISED:</b>                                                                      | <b>ENVIRONMENTAL DOCUMENT:</b>                                                            |                             | <b>REVISED:</b> |
| <input type="checkbox"/> Letter of Determination                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> | <input type="checkbox"/> Categorical Exemption (CE)<br>(Notice of Exemption)         | <input type="checkbox"/>                                                                  |                             |                 |
| <input type="checkbox"/> Findings of Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> | <input type="checkbox"/> Statutory Exemption (SE)<br>(Notice of Exemption)           | <input type="checkbox"/>                                                                  |                             |                 |
| <input type="checkbox"/> Staff Recommendation Report                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> | <input type="checkbox"/> Negative Declaration (ND)                                   | <input type="checkbox"/>                                                                  |                             |                 |
| <input type="checkbox"/> Conditions of Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> Mitigated Negative Declaration (MND)                        | <input type="checkbox"/>                                                                  |                             |                 |
| <input type="checkbox"/> T Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | <input type="checkbox"/> Environmental Impact Report (EIR)                           | <input type="checkbox"/>                                                                  |                             |                 |
| <input type="checkbox"/> Proposed Ordinance<br><input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> Mitigation Monitoring Program (MMP)                         | <input type="checkbox"/>                                                                  |                             |                 |
| <input type="checkbox"/> Zone Change Map and Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)            | <input type="checkbox"/>                                                                  |                             |                 |
| <input type="checkbox"/> GPA Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)     | <input type="checkbox"/>                                                                  |                             |                 |
| <input type="checkbox"/> Land Use Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) | <input type="checkbox"/>                                                                  |                             |                 |
| <input type="checkbox"/> Exhibit A – Plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> Appendices                                                  | <input type="checkbox"/>                                                                  |                             |                 |
| <input type="checkbox"/> Mailing List (both Word and PDF)                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> | <input type="checkbox"/> Other:                                                      | <input type="checkbox"/>                                                                  |                             |                 |
| <input type="checkbox"/> Interested Parties List                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> |                                                                                      |                                                                                           |                             |                 |
| <input type="checkbox"/> Appeal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> |                                                                                      |                                                                                           |                             |                 |
| <input type="checkbox"/> Development Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> |                                                                                      |                                                                                           |                             |                 |
| <input type="checkbox"/> Site Photographs                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> |                                                                                      |                                                                                           |                             |                 |

|                                                                                                       |                                                          |                          |  |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> Other: PLUM Presentation, 2 memos to PLUM, and revised Exhibit D1 | <input type="checkbox"/><br><br><input type="checkbox"/> |                          |  |
| <b>TRANSMITTED BY:</b>                                                                                |                                                          | <b>TRANSMITTAL DATE:</b> |  |
| Jaime Espinoza                                                                                        |                                                          | 8/20/25                  |  |