## WHEN RECORDED, MAIL TO:

Department of Water and Power Real Estate Services 221 North Figueroa Street, Suite 1600 Los Angeles, CA 90012

THIS IS A CONVEYANCE OF EASEMENTS AND THE CONSIDERATION AND VALUE IS LESS THAN \$100, R & T 11911

Signature of agent determining tax for L.A.D.W.P.

APN: 2412-019-016, -017, -019, -020, -021, -025, -026

# QUITCLAIM DEED

THE CITY OF LOS ANGELES, a municipal corporation, quitclaims unto Sun Commons, LP, a California limited partnership and DUBNOFF CENTER FOR CHILD DEVELOPMENT AND EDUCATIONAL THERAPY, A CALIFORNIA CORPORATION, the easement and right of way over real property, described as:

SEE ATTACHED EXHIBIT "A" AND "B"

# DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES BY BOARD OF WATER AND POWER COMMISSIONERS

By signing below, the signatories attest that they have no personal financial, beneficial, or familiar interest in this contract.

Ву: _					
	JANISSE QUIÑONES				
	Chief Executive Officer and Chief Engineer				
Date:					
And:					
	CHANTE L. MITCHELL				
	Board Secretary				

Authorized by: Resolution No. Adopted Ordinance Approved Council File No.

#### ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  COUNTY OF		) ) ss. _)	
Notary Public, pe	ersonally appeared		
who proved to me	on the basis of sa	tisfactory evidence to be the person(s) whose	
name(s) is/are su	bscribed to the wi	thin instrument and acknowledged to me that	
he/she/they execu	ted the same in hi	s/her/their authorized capacity(ies), and that	
by his/her/their	signature(s) on the	e instrument the person(s), or the entity upon	
behalf of which	the person(s) acted	, executed the instrument.	
_	PENALTY OF PERJURY ragraph is true and	under the laws of the State of California tha	
WITNESS my hand a	and official seal.		
Signature			

### ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA		) ) SS.
COUNTY OF	;	)
On	before me,	
Notary Public, perso	nally appeared	
who proved to me on	the basis of sa	tisfactory evidence to be the person(s) whose
name(s) is/are subsc	ribed to the wi	thin instrument and acknowledged to me that
he/she/they executed	the same in his	s/her/their authorized capacity(ies), and that
by his/her/their sig	nature(s) on the	e instrument the person(s), or the entity upon
behalf of which the	person(s) acted	, executed the instrument.
I certify under PENA the foregoing paragr		under the laws of the State of California that correct.
WITNESS my hand and	official seal.	
Signature		<del></del>

## EXHIBIT "A"

Water System's Right-of-Way No.	13947P
Real Estate File No.	P-215058
Water System's Work Order No.	TAJ69
Drawing No.	<b>Exhibit "B" (RW13947P)</b>
Council District No.	2
Coordinate File No.	180-177
Cadastral Map Nos.	177B177 & 180B177
Assessors's Parcel Nos.	2412-019-016, -017, -019, -020,
	-021, -025, & -026
Thomas Bros Map Grid No.	533-B6

Quitclaim 5 Feet Wide Power Facilities Easement
Within Lots 11 to 17 of Tract No. 11670, M.B. 262-29/30
Vicinity of 6329 N. Clybourn Avenue, Los Angeles, CA 91606
Southwest of the Intersection of Clybourn Avenue and Dubnoff Way

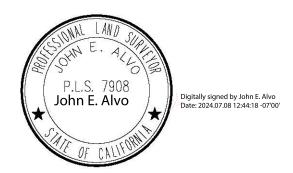
The easterly 5 feet of Lot 11 together with the westerly 5 feet of Lots 12 to 17, inclusive, of Tract No. 11670, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 262, Pages 29 and 30, of Maps, in the office of the County Recorder of said County, lying within that certain 10 feet wide strip of land granted and dedicated to said City of Los Angeles as easement for public utility purposes, the centerline of said easement is coincident with the easterly line of said Lot 11 and also shown as "Center Line of 10' Public Utility Easement to the City of Los Angeles" on said Tract No. 11670.

The above-described strip of land contains an area of approximately 2,970 square feet.

Exhibit "B" is attached hereto and made a part hereof.

This legal description was prepared under my direction.





Electronic File Path:\\Filer03\right-of-way\\Projects\RWI3947P\Legal\_Description\\
L13947P\_180-177\_Q\_AH100\_Vicinity\_6329\_Clybourn\_Ave\_Lots\_11\_to\_17\_TR\_11670\_2024-7-8.docx

PREPARED BY
WATER SYSTEM
SURVEYS & RIGHT-OF-WAY GROUP

