PETTY F. SANTOS INTERIM CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

VACANT EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

**CLERK.LACITY.ORG** 

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-0777

Council Meeting Date: August 19, 2025

Agenda Item No.: 9

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a perpetual

Wireline Crossing Agreement between the Department of Water and Power and Union Pacific Railroad Company to construct, operate, and maintain a 480-foot, 34.5-kilovolt underground electric wireline crossing at 3400 East I Street in

Wilmington.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

## **Council Vote:**

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

PETTY F. SANTOS INTERIM CITY CLERK

Adopted Report(s)Title

Report from Energy and Environment Committee\_08-05-25