# PLANNING DEPARTMENT TRANSMITTAL
## TO THE CITY CLERK'S OFFICE
## SUPPLEMENTAL
## CF 25-0778-S1

| CITY PLANNING CASE: | ENVIRONMENTAL CASE: | COUNCIL DISTRICT: |
|---|---|---|
| CPC-2018-6388-SN | ENV-2021-9959-EIR | 14 – Jurado |

| RELATED CASE NOS.: | PROCEDURAL REGULATIONS: |
|---|---|
| VTT-83482-CN-HCA<br>CPC-2021-9958-TDR-SPR-HCA<br>CPC-2024-8052-DA<br><br>☐ **N/A** | ☐ **Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.)**<br>☒ **Ch. 1A (Subject to Processes & Procedures Ord.)** |

| PROJECT ADDRESS / LOCATION: |
|---|
| 700 South Flower Street, 700 West 7th Street, and 711 South Hope Street |

| PLANNER CONTACT: | TELEPHONE NUMBER: | EMAIL ADDRESS: |
|---|---|---|
| **Kathleen King** | (213) 847-3624 | kathleen.king@lacity.org |

| NOTES / INSTRUCTION(S): |
|---|
| Please upload the Amended Findings to CF 25-0778-S1, as read into the record at the PLUM Committee meeting dated 5/12/26. |

| ATTACHMENTS: | REVISED: | ENVIRONMENTAL DOCUMENT: | REVISED: |
|---|---|---|---|
| ☐ **Letter of Determination** | ☐ | ☐ **Categorical Exemption (CE)** **(Notice of Exemption)** | ☐ |
| ☒ **Findings of Fact** | ☒ | ☐ **Statutory Exemption (SE)** **(Notice of Exemption)** | ☐ |
| ☐ **Staff Recommendation Report** | ☐ | ☐ **Negative Declaration (ND)** | ☐ |
| ☐ **Conditions of Approval** | ☐ | ☐ **Mitigated Negative Declaration (MND)** | ☐ |
| ☐ **T Conditions** | ☐ | ☐ **Environmental Impact Report (EIR)** | ☐ |
| ☐ **Proposed Ordinance** | ☐ | ☐ **Mitigation Monitoring Program (MMP)** | ☐ |
| ☐ **Preparation of a draft ordinance by the City Attorney is required.** | ☐ | ☐ **Sustainable Communities Project Exemption (SCPE)** | ☐ |
| ☐ **Zone Change Map and Ordinance** | ☐ | ☐ **Sustainable Communities Environmental Assessment (SCEA)** | ☐ |
| ☐ **GPA Resolution** | ☐ | ☐ **Sustainable Communities Environmental Impact Report (SCEIR)** | ☐ |
| ☐ **Land Use Map** | ☐ | ☐ **Appendices** | ☐ |
| ☐ **Exhibit A – Plans** | ☐ | ☐ **Other: Amended Findings** | ☐ |
| ☐ **Mailing List (both Word and PDF)** | ☐ | | |
| ☐ **Interested Parties List** | ☐ | | |
| ☐ **Appeal** | | | |

| | | | |
|---|---|---|---|
| ☐ **Development Agreement**<br>☐ **Site Photographs**<br>☐ **Other:** | ☐<br>☐<br>☐<br>☐ | | |
| **TRANSMITTED BY:** | | **TRANSMITTAL DATE:** | |
| Ricardo Vazquez | | 5/19/2026 | |