

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 25-0778-S2

| CITY PLANNING CASE: | ENVIRONMENTAL CASE: | COUNCIL DISTRICT: | |
|--|--|---|--|
| CPC-2021-9958-TDR-SPR-HCA | ENV-2021-9959-EIR | CD-14 | |
| RELATED CASE NOS.: | | PROCEDURAL REGULATIONS: | |
| VTT-83482-CN-HCA, CPC-2018-6388-SN, CPC-2024-8052-DA | | <input checked="" type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) | |
| PROJECT ADDRESS / LOCATION: | | | |
| 700 South Flower Street, 700 West 7 th Street, and 711 South Hope Street | | | |
| PLANNER CONTACT: | TELEPHONE NUMBER: | EMAIL ADDRESS: | |
| Kathleen King | (213) 847-3624 | Kathleen.king@lacity.org | |
| NOTES / INSTRUCTION(S): | | | |
| <p>The attached Conditions of Approval have been revised and the Findings have been amended in accordance with the recommendations made by the Planning Land Use and Management Committee on August 26, 2025. Additionally, the Interested Parties list has been updated.</p> | | | |
| ATTACHMENTS: | REVISED: | ENVIRONMENTAL DOCUMENT: | REVISED: |
| <input type="checkbox"/> Letter of Determination <input checked="" type="checkbox"/> Amended Findings of Fact <input type="checkbox"/> Staff Recommendation Report <input checked="" type="checkbox"/> Revised Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required. <input type="checkbox"/> Zone Change Map and Ordinance <input type="checkbox"/> GPA Resolution <input type="checkbox"/> Land Use Map <input type="checkbox"/> Exhibit A – Plans <input type="checkbox"/> Mailing List (both Word and PDF) | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA) <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |

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|---|---|--|--|
| <input checked="" type="checkbox"/> Updated Interested Parties List <input type="checkbox"/> Appeal <input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input type="checkbox"/> Other: | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> Appendices <input type="checkbox"/> Other: | <input type="checkbox"/> <input type="checkbox"/> |
| TRANSMITTED BY: | | TRANSMITTAL DATE: | |
| Jaime Espinoza | | 9/9/25 | |