

PETTY F. SANTOS
INTERIM CITY CLERK

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When making inquiries relative to
this matter, please refer to
Council file No. 25-0781

City of Los Angeles

CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 North Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
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PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.gov

August 28, 2025

NOTICE OF PUBLIC HEARING

The Trade, Travel and Tourism Committee of the Los Angeles City Council will hold a public hearing on Tuesday, September 9, 2025, at 2:00 p.m., or soon thereafter, in Room 350, Board of Public Works Session Room, Los Angeles City Hall, 200 North Spring Street, Los Angeles, California 90012 to consider an appeal filed by UNITE HERE Local 11 ("Local 11" or "Appellant") of the action taken by the Board of Harbor Commissioners at its regular meeting held June 26, 2025, to certify the Final Subsequent Environmental Impact Report for West Harbor Modification Project (APP No. 190529-080; SCH No. 2005061041) (Board of Harbor Commissioners Resolution No. 25-10569 and Council File No. 25-0781). If an action requiring the Council's consideration is approved by the Trade, Travel, and Tourism Committee, this matter will also be considered by the full Council at 10:00 AM, or shortly thereafter, on Wednesday, September 10, 2025.

The audio for Committee meetings is broadcast live on the internet at <https://clerk.lacity.gov/calendar>. The Trade Travel and Tourism Committee will take public comment from members of the public in-person only; there will be no public comment by teleconference. Additional information regarding Committee procedures and agendas may be found at the web address mentioned above. A copy of the appeal may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, 90012. To view the appeal on-line, please visit the City of Los Angeles' Council file index search feature: www.lacouncilfile.com. The document can be viewed on-line using the Council file number 25-0781 for this appeal. Please be advised that the Council reserves the right to postpone or continue this matter to a later date, subject to any applicable time limit constraints

If you cannot attend these meetings, but wish to have your opinion considered, please submit your written comments on the web at www.LACouncilComment.com or by letter to the following address by Monday, September 8, 2025:

Honorable Los Angeles City Council
Attn: Trade, Travel and Tourism Committee
200 North Spring Street
Los Angeles, CA 90012

Please reference the Council file number 25-0781 in all correspondence forwarded to this office regarding this matter.

Sincerely,

Heleen Ramirez, Legislative Assistant
Trade, Travel and Tourism Committee
(213) 978-1081

Notice mailed on: August 28, 2025. Sent via U.S. Mail and Certified Return Receipt.

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the Council's final action on a matter will become a part of the administrative record.