

(When required)

RECORDING REQUESTED BY AND MAIL TO:

**DAILY COMMERCE**

~ SINCE 1917 ~

915 E FIRST ST, LOS ANGELES, CA 90012  
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026  
Telephone (213) 229-5300 / Fax (213) 229-5481

This space for filing stamp only

PRISCILLA RUIZ  
CITY OF LA/ ADMIN SERVICES/CITY CLERK  
200 N SPRING ST ROOM 395 213 978-1136  
LOS ANGELES, CA - 90012

DC #: 3989568

**NOTICE OF PUBLIC HEARING**

You are hereby notified that the Los Angeles City Council will hold a public hearing in-person on **Friday, December 12, 2025** at approximately **10:00 A.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), relative to extending the provisions of Ordinance No. 188753 imposing a temporary citywide prohibition on the issuance of any demolition, building, grading, and any other applicable permit related to the approval of a RV Park as a Public Benefit Project pursuant to Los Angeles Municipal Code Section 14.00(A)(7); for an extension of 10 months and 15 days, inasmuch as the appropriate City agencies and officials are exercising due diligence and actively working towards the adoption of the appropriate permanent land use regulatory controls.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>.

Public comment for this public hearing will be taken in-person in the John Ferraro Council Chamber Room.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: [www.LACouncilComment.com](http://www.LACouncilComment.com).

In addition, you may view the contents of Council file No. **25-0843** by visiting: <http://www.lacouncilfile.com>.

Please be advised that the Los Angeles City Council reserves the right to continue this matter to a later date, subject to any time limit constraints.

PATRICE Y. LATTIMORE, CITY CLERK  
of the City of Los Angeles

12/2/25

DC-3989568#

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
25-0843

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the DAILY COMMERCE, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 10/30/1981, Case No. 599760. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

12/02/2025

Executed on: 12/02/2025  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



Email

\* A 0 0 0 0 0 7 2 6 8 9 8 4 \*