## PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

## SUPPLEMENTAL CF 25-0843

| CITY PLANNING CASE:   | ENVIRONME    | ENTAL CASE:  | COUNCIL DISTRICT  | :               |  |
|---|--------------|--|---|-----------------|--|
| N/A   | N/A          | A ALL  |   |                 |  |
| RELATED CASE NOS.:  |              | PROCEDURAL REGUL   | REGULATIONS:  |                 |  |
|   |              | ☐ Ch. 1 as of 1/21/24 (<br>Procedures Ord.)  | Not subject to Proces   | sses &          |  |
| ⊠ N/A   | N/A          |  | ☐ Ch. 1A (Subject to Processes & Procedures Ord.)                                       |                 |  |
| PROJECT ADDRESS / LOCATION:   |              |  |   |                 |  |
| Citywide  |              |  |   |                 |  |
| PLANNER CONTACT:  | TELEPHONI    | E NUMBER:  | EMAIL ADDRESS:  |                 |  |
| Bonnie Kim  | (213) 978-13 | 30   | Bonnie.kim@lacity.  | .kim@lacity.org |  |
| NOTES / INSTRUCTION(S):   |              |  |   |                 |  |
| Recommendation report and proposed Interim Control Ordinance for Council consideration  |              |  |   |                 |  |
| ATTACHMENTS:  | DEVIOED.     | ENVIRONMENTAL BOOK   | MENT  | DEVICED.        |  |
|   | REVISED:     | ENVIRONMENTAL DOCU   | MENT:   | REVISED:        |  |
| ☐ Letter of Determination   |              | □ Categorical Exemption (Notice of Exemption)  |   | REVISED:        |  |
| ☐ Findings of Fact  |              | ☐ Categorical Exemption (Notice of Exemption) ☐ Statutory Exemption (S   | (CE)  |                 |  |
| <ul><li>☐ Findings of Fact</li><li>☑ Staff Recommendation Report</li></ul>  |              | ☐ Categorical Exemption (Notice of Exemption) ☐ Statutory Exemption (S   | (CE)<br>SE)   | _               |  |
| ☐ Findings of Fact  |              | ☐ Categorical Exemption (Notice of Exemption) ☐ Statutory Exemption (Solution (Notice of Exemption) ☐ Negative Declaration (I  | (CE)<br>SE)<br>ND)  |                 |  |
| <ul><li>☐ Findings of Fact</li><li>☒ Staff Recommendation Report</li><li>☐ Conditions of Approval</li></ul>   |              | ☐ Categorical Exemption (Notice of Exemption) ☐ Statutory Exemption (S   | (CE)<br>SE)<br>ND)<br>claration (MND)   |                 |  |
| <ul> <li>☐ Findings of Fact</li> <li>☑ Staff Recommendation Report</li> <li>☐ Conditions of Approval</li> <li>☐ T Conditions</li> </ul>   |              | <ul> <li>□ Categorical Exemption (Notice of Exemption)</li> <li>□ Statutory Exemption (Statutory Exemption)</li> <li>□ Negative Declaration (Istinguished Megative Declaration)</li> <li>□ Mitigated Negative Declaration</li> </ul>   | (CE) SE) ND) claration (MND) Report (EIR)   |                 |  |
| <ul> <li>☐ Findings of Fact</li> <li>☑ Staff Recommendation Report</li> <li>☐ Conditions of Approval</li> <li>☐ T Conditions</li> <li>☑ Proposed Ordinance</li> <li>☐ Preparation of a draft ordinance by the</li> </ul>  |              | □ Categorical Exemption (Notice of Exemption) □ Statutory Exemption (S (Notice of Exemption) □ Negative Declaration (I □ Mitigated Negative Declaration  | (CE) SE) ND) claration (MND) Report (EIR) Program (MMP) iles                            |                 |  |
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| <ul> <li>□ Appeal</li> <li>□ Development Agreement</li> <li>□ Site Photographs</li> <li>□ Other:</li> </ul> |  |                   |  |
|---|--|-------------------|--|
| TRANSMITTED BY:   |  | TRANSMITTAL DATE: |  |
| Ari Briski  |  | 9/23/2025         |  |