

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

KAREN BASS  
MAYOR

[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 25-0874-S1

**Council Meeting Date:** December 2, 2025

**Agenda Item No.:** 13

**Agenda Description:** GOVERNMENT OPERATIONS and BUDGET AND FINANCE COMMITTEES' REPORT relative to the Fiscal Year (FY) 2025-26 Second Construction Projects Report.

**Council Action:** GOVERNMENT OPERATIONS and BUDGET AND FINANCE COMMITTEES' REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE  
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

12-03-2025
12-15-2025

APPROVED

12/12/2025

DATE SIGNED

Adopted Report(s) Title

Joint Government Operations and Budget and Finance Committee Report 11-6-25