

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-0891  
**Council Meeting Date:** October 3, 2025  
**Agenda Item No.:** 3  
**Agenda Description:** ENERGY AND ENVIRONMENT and PUBLIC WORKS COMMITTEES' REPORT relative to the enforcement of trash bins left within the public right-of-way outside of allowable hours and options for enhanced enforcement.  
**Council Action:** ENERGY AND ENVIRONMENT AND PUBLIC WORKS COMMITTEES' REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
ABSENT	Park	ABSENT	Price Jr.	ABSENT	Raman
YES	Rodriguez	ABSENT	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE  
CITY CLERK

Adopted Report(s) Title  
Joint report from Energy and Environment Committee and Public Works Committee\_09-10-25