

PATRICE Y. LATTIMORE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



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October 16, 2025

The Los Angeles City Council  
City Hall, Los Angeles, California

REGARDING: ASSESSMENT BALLOT PROCEEDING FOR  
CLEON AVENUE AND CHANDLER BOULEVARD LIGHTING DISTRICT  
COUNCIL FILE NUMBER 25-0900-S29

Honorable Councilmembers:

In accordance with Proposition 218, the City of Los Angeles provided notice to the property owners of the parcels in the proposed Cleon Avenue and Chandler Boulevard Lighting District, as specified in the subject Council File. Along with that notice, each property owner received an assessment ballot weighted by the amount of the parcel's proposed assessment. I have tabulated the assessment ballots delivered to my office by the final hearing date of October 14, 2025.

The Street Lighting Maintenance Assessment District received a majority of weighted ballots in favor of the assessment. As a result, the City may impose the proposed additional annual maintenance assessments for the District. The certified results of the tabulations are attached. I have also forwarded a copy of these results to the Department of Public Works, Bureau of Street Lighting, for their information.

## RECOMMENDATIONS FOR COUNCIL ACTION:

1. DENY the protests and confirm the assessments.
2. ADOPT the Ordinance levying the assessments and ordering the maintenance of the lighting system.

Sincerely,

For  
PATRICE Y. LATTIMORE  
City Clerk

Attachments

cc: Department of Public Works, Bureau of Street Lighting

STATE OF CALIFORNIA            )  
  ) SS  
COUNTY OF LOS ANGELES       )

I, PATRICE Y. LATTIMORE, City Clerk of the City of Los Angeles, hereby certify to the City Council that twelve ballots were submitted on or before October 14, 2025, in connection with the assessment ballot proceeding for the proposed Cleon Avenue and Chandler Boulevard Lighting Maintenance Assessment District, as specified in Council File Number 25-0900-S29. I further certify the attached report to be a true, correct and complete tabulation of the returns of that assessment ballot proceeding.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 16<sup>th</sup> day of October 2025.

Sincerely,

A handwritten signature in black ink, appearing to read 'Patrice Y. Lattimore', with a stylized flourish at the end.

For  
PATRICE Y. LATTIMORE  
City Clerk

**Proposition 218 Assessment Ballot Tabulation for  
Cleon Avenue and Chandler Boulevard Lighting District**

**Election # 5651  
Council File # 25-0900-S29**

**Final Public Hearing October 14, 2025**

**Ballot Tally**

Assmnt No.	County APN	Owner	Assessment Weight	Ballot Vote Y/N	Weighted Vote		No Vote/ Challenged
					Yes	No	
1	2416-001-042	NO HOLLYWOOD SELF STORAGE PARTNERS LLC C/O SHANE C ALBERS	\$438.62	Y	\$ 438.62		
2	2416-001-043	NO HOLLYWOOD SELF STORAGE PARTNERS LLC C/O SHANE C ALBERS	\$438.62	Y	\$ 438.62		
3	2416-002-001	NO HOLLYWOOD SELF STORAGE PARTNERS LLC C/O SHANE C ALBERS	\$122.96	Y	\$ 122.96		
4	2416-001-016	NO HOLLYWOOD SELF STORAGE PARTNERS LLC C/O SHANE C ALBERS	\$122.96	Y	\$ 122.96		
5	2416-001-015	NO HOLLYWOOD SELF STORAGE PARTNERS LLC C/O SHANE C ALBERS	\$122.96	Y	\$ 122.96		
6	2416-001-014	NO HOLLYWOOD SELF STORAGE PARTNERS LLC C/O SHANE C ALBERS	\$122.96	Y	\$ 122.96		
7	2416-001-041	NO HOLLYWOOD SELF STORAGE PARTNERS LLC C/O SHANE C ALBERS	\$438.62		Not Cast	Not Cast	
8	2416-012-025	JACK R WALTER TR, ET AL	\$24.59	N		\$ 24.59	
9	2416-012-024	JACK R WALTER TR, ET AL	\$49.18	N		\$ 49.18	
10	2416-012-023	JACK R WALTER TR, ET AL	\$36.89	N		\$ 36.89	
11	2416-012-022	JAMES J CORDOLA TRUST, ET AL	\$36.89	N		\$ 36.89	
12	2416-012-021	IAN J HARDY TRUST, ET AL	\$49.18	N		\$ 49.18	
13	2416-012-020	IAN J HARDY TRUST, ET AL	\$49.18	N		\$ 49.18	
14	2416-002-002	CLEON ANNEX LLC C/O STEVEN LEVAN	\$122.96		Not Cast	Not Cast	
15	2416-001-013	ATLAS REAL ESTATE HOLDINGS LLC C/O JEFF CHEAN	\$24.59		Not Cast	Not Cast	
		TOTAL	\$2,201.16		\$ 1,369.08	\$ 245.91	
15		TOTAL VOTES		12	6	6	0

**Proposition 218 Assessment Ballot Tabulation for  
Cleon Avenue and Chandler Boulevard Lighting District**

**Final Public Hearing October 14, 2025**

**Election # 5651**

**Council File # 25-0900-S29**

Voting/Ballot Summary			
<b>Vote</b>	<b>Weighted Total</b>	<b>Assessment Percent of Votes Cast</b>	<b>Number of Ballots</b>
Yes	\$1,369.08	84.77%	6
No	\$245.91	15.23%	6
No Vote			0
Challenged			0

Assessment District Summary			
	<b>Total</b>	<b>Voted</b>	<b>Percent</b>
Parcels	15	12	80%
Assessment	\$2,201.16	\$1,614.99	73%