

PATRICE Y. LATTIMORE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



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JINNY PAK
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October 16, 2025

The Los Angeles City Council
City Hall, Los Angeles, California

REGARDING: ASSESSMENT BALLOT PROCEEDING FOR
CARPENTER AVENUE AND MOORPARK STREET LIGHTING DISTRICT
COUNCIL FILE NUMBER 25-0900-S30

Honorable Councilmembers:

In accordance with Proposition 218, the City of Los Angeles provided notice to the property owners of the parcels in the proposed Carpenter Avenue and Moorpark Street Lighting District, as specified in the subject Council File. Along with that notice, each property owner received an assessment ballot weighted by the amount of the parcel's proposed assessment. I have tabulated the assessment ballots delivered to my office by the final hearing date of October 14, 2025.

The Street Lighting Maintenance Assessment District received a majority of weighted ballots in favor of the assessment. As a result, the City may impose the proposed additional annual maintenance assessments for the District. The certified results of the tabulations are attached. I have also forwarded a copy of these results to the Department of Public Works, Bureau of Street Lighting, for their information.

RECOMMENDATIONS FOR COUNCIL ACTION:

1. DENY the protests and confirm the assessments.
2. ADOPT the Ordinance levying the assessments and ordering the maintenance of the lighting system.

Sincerely,

For
PATRICE Y. LATTIMORE
City Clerk

Attachments

cc: Department of Public Works, Bureau of Street Lighting

STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

I, PATRICE Y. LATTIMORE, City Clerk of the City of Los Angeles, hereby certify to the City Council that two ballots were submitted on or before October 14, 2025, in connection with the assessment ballot proceeding for the proposed Carpenter Avenue and Moorpark Street Lighting Maintenance Assessment District, as specified in Council File Number 25-0900-S30. I further certify the attached report to be a true, correct and complete tabulation of the returns of that assessment ballot proceeding.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 16th day of October 2025.

Sincerely,

A handwritten signature in black ink, appearing to read 'Patrice Y. Lattimore', with a stylized flourish at the end.

For
PATRICE Y. LATTIMORE
City Clerk

Proposition 218 Assessment Ballot Tabulation for
 Carpenter Avenue and Moorpark Street Lighting District

Election # 5698
 Council File # 25-0900-S30
 Final Public Hearing October 14, 2025

Ballot Tally

Assmnt No.	County APN	Owner	Assessment Weight	Ballot Vote Y/N	Weighted Vote		No Vote/ Challenged
					Yes	No	
1	2364-011-007	4400 CARPENTER LLC	\$331.33	Y	\$ 331.33		
2	2364-011-006	WADE,ALBERT M AND HELEN S TRS	\$63.51	N		\$ 63.51	
3	2364-011-022	PARNELL,DENNIS J TR DENNIS J	\$254.87		Not Cast	Not Cast	
4	2364-011-023	HALLIN,RONELLE M TR HALLIN	\$63.51		Not Cast	Not Cast	
		TOTAL	\$713.22		\$ 331.33	\$ 63.51	
	4						
		TOTAL VOTES		2	1	1	0

**Proposition 218 Assessment Ballot Tabulation for
Carpenter Avenue and Moorpark Street Lighting District**

Final Public Hearing October 14, 2025

Election # 5698

Council File # 25-0900-S30

Voting/Ballot Summary			
Vote	Weighted Total	Assessment Percent of Votes Cast	Number of Ballots
Yes	\$331.33	83.92%	1
No	\$63.51	16.08%	1
No Vote			0
Challenged			0

Assessment District Summary			
	Total	Voted	Percent
Parcels	4	2	50%
Assessment	\$713.22	\$394.84	55%