

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to preparing an After Action Report on the Granada Hills and Porter Ranch water service disruption.

Recommendation for Council action, pursuant to Motion (Lee – Nazarian):

REQUEST the Department of Water and Power to prepare an After Action Report on the Granada Hills and Porter Ranch water service disruption within 90 days of the adoption of this motion, including:

- a. Cause of the Failure - A clear explanation of why the trunk line valve failed and any contributing factors.
- b. Impact on the Community - A summary of how many people were affected, how long they were without service, and the effect on residents, businesses, and schools.
- c. Prevention Strategies - Recommendations for preventing similar problems in the future.
- d. Temporary Service Measures - A review of the emergency and innovative steps taken to provide residents with water during the outage.
- e. Communication Efforts — An evaluation of how information was shared with the public throughout the incident.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on September 2, 2025, your Energy and Environment Committee considered a Motion (Lee – Nazarian) relative to preparing an After Action Report on the Granada Hills and Porter Ranch water service disruption.

After an opportunity for public comment was held, the Committee moved to approve the recommendation contained in the Motion, as detailed above. This matter is now forwarded to the Council for its consideration.

ENERGY AND ENVIRONMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
NAZARIAN	YES
YAROSLAVSKY	ABSENT
JURADO	ABSENT
RAMAN	YES
PADILLA	YES

ME

-NOT OFFICIAL UNTIL COUNCIL ACTS-