

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the response to the After-Action Report on the Granada Hills and Porter Ranch water service disruption on August 5, 2025.

Recommendation for Council action:

NOTE and FILE the Department of Water and Power report dated February 27, 2026 relative to the response to the After-Action Report on the Granada Hills and Porter Ranch water service disruption on August 5, 2025.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

SUMMARY

At the meeting held on August 18, 2026, your Energy and Environment Committee considered a Department of Water and Power report relative to the response to the After-Action Report on the Granada Hills and Porter Ranch water service disruption on August 5, 2025.

After an opportunity for public comment was held, the Committee recommended that Council note and file the above report inasmuch as no further Council action is required at this time. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY AND ENVIRONMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
NAZARIAN	YES
YAROSLAVSKY	ABSENT
JURADO	JURADO
RAMAN	YES
PADILLA	YES

ME

-NOT OFFICIAL UNTIL COUNCIL ACTS-